

Grant Community High School District 124

Board of Education Regular Meeting

Thursday, February 20, 2020 7:00 PM

GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 BOARD OF EDUCATION REGULAR MEETING THURSDAY, FEBRUARY 20, 2020 7:00 PM - LIBRARY

AGENDA

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- II. Roll Call
- III. Audience
 - A. Fox Lake School District 114 Referendum Facts
- IV. Consent Agenda **

Minutes of regular meeting held January 16, 2020

Minutes of closed meeting held January 16, 2020

February Bills Payable

January Treasurer's Report

Destruction of closed meeting audio recording from August 16, 2018

- V. Superintendent's Report
 - A. February Student of the Month
 Genevieve Fritz will be in attendance so that we may recognize her
 accomplishments in being selected as the February Student of the Month.
 - B. Certified Strength and Conditioning Specialist Certification **

 The National Strength and Conditioning Association provides coursework that leads to Certified Strength and Conditioning Specialist (CSCS) certification. The training includes sport-specific testing sessions, designing and implementing safe and effective strength training and conditioning programs, and provides guidance regarding nutrition and injury prevention. We are seeking to provide this training opportunity to a select number of physical education teachers. The collective bargaining agreement includes language that addresses the district's need for a teacher(s) to take coursework and acquire a certificate and pay for such coursework/licensure. The cost to the district is \$862 per teacher. Recommend approval of CSCS for a select number of physical education teachers as presented.
 - C. Multi-Tier System of Supports (MTSS) Staffing Recommendations **
 We are approximately 18 months into our work with DMGroup to define the district's MTSS framework. The goal of the MTSS framework is to identify struggling students early on and intervene quickly. While our primary focus has been on developing academic supports, we are also working to support behavior and social and emotional needs, which is equally important to the learning process. The MTSS Framework includes several key elements:
 - Universal screening for all students.
 - Increasing levels of targeted support for struggling students.
 - Use of evidence-based strategies.
 - School-wide approach to student supports. Arguably the most important component, which includes teachers, interventionists, and specialists working as a team to teach, assess, and intervene.
 - Staff professional development at all levels of intervention (Tier 1 Tier 3).
 - Family understanding of MTSS framework and providing of support at home.
 - Frequent monitoring of student progress so appropriate level of intervention

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is provided.

In order to implement our MTSS framework effectively and provided needed supports for students, we would like to recommend three positions for the 2020/21 school year. Two of the three are new positions. The math interventionist exists and was a pilot, but we are recommending a change to the structure of that position and the new English interventionist to better align to a specialist. Recommend approval of an MTSS Coordinator, English Language Arts Interventionist and Math Interventionist for the 2020/21 school year.

D. Portrait of a Graduate Update

February 3rd was our first Portrait of a Graduate meeting. Fifty internal and external stakeholders, including students, parents, administrators, faculty, staff, business owners, and local community members, attended meeting number one of four. The Design Team learned more about the Portrait process and how they will help to develop our Portrait of a Graduate. Our facilitator from Battelle for Kids, Steve Fujii, then spent much of the evening discussing the landscape shifts that are impacting and will continue to impact our students. The group received homework, including the sharing of hopes, aspirations and dreams they have for Grant students that we will delve into at the next meeting. With the goal to deepen understanding of the educational experience that students have and enrich the Portrait process, several Team members will shadow students for a day before our March 2nd meeting. We are very excited for our next meeting!

E. Coaching and Co-Curricular Staff Recommendations ** The collective bargaining agreement calls for an administrative/union standing committee to regularly discuss how many coaches and sponsors are assigned to each sport/activity. The committee met several times this year to review student participation numbers and staffing levels. There are administrative recommendations at this time based on student participation and number of coaches and sponsors:

- Addition of one (1) Math Team Assistant Sponsor
- Addition of one (1) Boys' Lacrosse Assistant Coach
- Addition of one (1) Track Assistant Coach (Shared Girls/Boys)
- Reduction of one (1) Cross Country Assistant Coach

Supporting information has been provided to explain the administrative position.

F. Overnight Travel **

Winterguard is requesting to attend the Midwest Colorguard Championship Tournament in LaPorte, Indiana, March 28-29. There will be 25 students participating and 2 chaperones with proposed costs to the District of approximately \$2,350.

The Debate Team is requesting to attend the IHSA State Debate Tournament in Bloomington March 20 to 21. There will be 5 students participating and 2 chaperones with proposed costs to the District of approximately \$2,300.

Our Newspaper adviser is requesting to take advantage of a new competitive opportunity for students and is proposing a travel request in advance of potentially qualifying. Up to 10 students would compete in a local IHSA Journalism competition on April 2. Students who qualify to advance would then travel to the

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state level competition in Bloomington, from April 23 to April 24. The estimated costs to the district, if students qualify to advance, are \$989.41.

Recommend the overnight travel requests as presented.

G. Personnel **

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Recommend the employment of the following individuals:

- Marissa Myers, Paraprofessional, \$14.29/hr., starting 2/21/2020
- Michael Kouvelis, Asst. Boys' Volleyball Coach
- John Gizowski, Asst. Boys' Volleyball Coach

Recommend accepting the resignation letters from the following:

- Chelsea Wolfe, Instructional Coach, effective immediately
- Kalla Gold, Paraprofessional and Girls' Basketball Coach, effective 2/14/2020
- Carrie Joray, Head Cheerleading Coach, effective end of 2019/20 season
- Marissa Myers, Food Services, effective 2/21/2020.

VI. Business Affairs

A. Property Tax Relief Grant Update

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In December, the Board approved the application for the Property Tax Relief Grant that is a part of the Evidenced Based Funding Model. We submitted that application. On January 27, 2020, we received notification that we were not one of the thirty-nine districts who received the grant. We remain dedicated to exploring all options available to continue to assist our taxpayers.

B. National School Lunch Program Audit

I'm happy to report that the Illinois State Board of Education completed an audit of our National School Lunch Program last week. They found us compliant in all major areas.

C. 2019/20 Amended Budget

The 2019/20 Amended Budget is almost complete. The budget was approved prior to the contract with the Grant Council being finalized, so there have been some adjustments to the salary budget lines. I anticipate bringing it to you next month to be placed on display, with hearing and approval to occur in May.

D. 2020/21 Budget

We are beginning the budgeting process, meeting with departments and assessing needs. Staffing will be finalized mid-March. I hope to have a draft for you to review at the April meeting.

VII. Other Business

A. FOIA - NBC Chicago, Illinois Retired Teachers Assn., and Iris Martinez, Parent Foundation

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VIII. Closed Session

IX. Action Items from Closed Session

- A. Potential Board action for placement of a student **
- B. Potential Board action regarding employee compensation **

X. Adjourn

The next regular Board of Education meeting will be held on Thursday, March 19, 2020

^{**} Indicates potential action item in open session

GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 MINUTES OF BOARD OF EDUCATION MEETING JANUARY 16, 2020

CALL TO ORDER AND ROLL CALL

A Regular Meeting of the Board of Education of Grant Community High School District 124, County of Lake, State of Illinois, was held on Thursday, January 16, 2020 and called to order at 7:00 p.m. in the Library of Grant Community High School, 285 E. Grand Avenue, Fox Lake. All those in attendance stood to recite the Pledge of Allegiance.

On Roll Call, the following Members were found to be present:

Paul LaRoche, Vice President Ruth Michniewicz, Secretary Ivy Fleming, Member

John Jared, Member Kathy Kusiak, Member Bob Yanik, Member

Members absent:

Steve Hill, President

Administration present:

Dr. Christine A. Sefcik, Superintendent Mrs. Beth Reich, Business Manager Mr. Jeremy Schmidt, Principal Mr. Tom Ross, Athletic Director

Vice President, Paul LaRoche served as President Pro Tem due to the absence of President, Steve Hill

AUDIENCE

Casey Duval, Tom Furlan, Nathan Miller, Mike Werner, Carrie Stump, Debbie Knudsen, Neil Knudsen, Tom Knudsen

CONSENT AGENDA

Minutes of special meeting held December 11, 2019 Minutes of closed meeting held December 11, 2019

Minutes of regular meeting held December 19, 2019

Minutes of closed meeting held December 19, 2019

January Bills Payable

December Treasurer's Report

Quarterly list of authorized depositories, investment managers, dealers, and brokers

A motion was made by Mrs. Michniewicz, second by Mr. Yanik to approve the Consent Agenda as presented.

Votes were taken by roll call. Votes were cast as follows:

Aye: Michniewicz, LaRoche, Fleming, Jared, Kusiak, Yanik

Nay: None Absent: Hill

Motion – Passed

SUPERINTENDENT'S REPORT

Student Recognition

Dr. Sefcik invited Neil Knudsen, in the presence of his parents, Tom and Debbie, to join her to be introduced to the Board. She detailed Neil's academic achievements such as his induction into the National Honor Society during his sophomore year, taking 10 AP classes in 3 years, scoring 1420 on his SAT and 32 on his ACT, and a remarkable 5.04 GPA. His extracurricular activities: four years with the basketball program, Math Team with a state appearance, Student Council serving as Secretary, Junior and Senior Class Councils, Principal's Advisory Council, set crew, and the Student Athletic and Activities Leadership Team. Neil earned the NHS Service Award, was selected for the 2019 NLCC Leadership Conference, he participated in the 2019 Illinois Premier Boys State, and he received the "Save the Day" award filling in for an actor a mere 4 days before the opening of Sound of Music. His volunteerism includes Veterans Ruck March, community garden, Rotary Christmas Party, and the Big Hollow Reading Festival. He is also a Super-Fan Leader, Big Dawg Mentor, and Math Lab tutor. He has worked at Spirit Halloween, and Six Flags Great America. He coaches the 4th grade Grant Feeder Boys Basketball Team and in his spare time, he enjoys political banter, musical theatre, and drinking coffee! His future plans include pursuing a STEM degree accompanied by an Air Force ROTC program. He is considering Northwestern, UW-Madison, Purdue, and DePaul University among others. His career aspirations involve law and political office. Dr. Sefcik presented Neil with a certificate to commemorate being chosen as the January Student of the Month. The Board and audience applauded and congratulated him.

Excellence in Education Award Winner Recognition

Dr. Sefcik asked Principal Schmidt to introduce Mike Werner, the Excellence in Education Award winner for the 2nd quarter. Mr. Schmidt detailed the reasons Mr. Werner was chosen by his peers. These attributes include his professionalism, his focus on increasing the academic level of every student, both the challenging and the gifted math students. He finds a way to reach them all. He is considered a department leader, bringing innovative ideas to best approach the curriculum. He has been a mentor, officially and unofficially, to every new teacher hired in the math department. His dedication is to serve the students and doesn't seek attention for himself. Everything he does is to make an impact on his students' lives. He is the consummate professional. The Board and audience applauded Mike and thanked him for his contribution to the Grant community.

Co-Curricular Accomplishments – Semester One Update

Dr. Sefcik asked Casey Duval, Assistant Director of Activities and Athletics, to provide some information of the first semester co-curricular accomplishments. Mr. Duval thanked Cheryl Trevithick for compiling the student participation data, including: 38 active clubs in the Fall of 2019, no new clubs, and 3 inactive clubs. 69.5% of the student body attended at least 1 meeting and 63.4% were considered active participants, attending at least 50% of the meetings. He provided a comparison from Fall 2018 to Fall 2019, participation is slightly down as is enrollment slightly down. Outstanding activity students: Rachel Manlubatan-11 activities, Liam Cacioppo-10 activities, and Lionel Carapia-9 activities.

Transitions Program

Dr. Sefcik recommended approval of a district provided transitions program effective beginning with the 2020/21 school year. This program would provide students with disabilities continued support after completion of their four years of high school. The District will provide instruction and guided practice in the areas of work-based learning, independent living, and community access to further their independence as determined by the student's IEP team. The recommendation is based on the desire to provide these educational services locally and provide students the benefit of work-based learning experiences in their own community. Based on current enrollment, the

take-back of this program will result in a net savings to the district of approximately \$139,000. It is a combination of in-school instruction and workplace experience.

** A motion was made by Mrs. Michniewicz, second by Mrs. Kusiak to approve offering the Transition Program in-district.

Votes were taken by roll call. Votes were cast as follows:

Aye: LaRoche, Fleming, Jared, Kusiak, Yanik, Michniewicz

Nay: None Absent: Hill

Motion – Passed

Student Residency Procedures

Dr. Sefcik is recommending a 12-month subscription with CLEAR from Thomson Reuters, for both the residency batch process and unlimited searching throughout the school year at a combined cost of \$523 per month. This will ensure that we are enrolling and educating only those students who reside in-district. The site license will allow us to run residency reports once per year for all students prior to the start of a school year at a monthly cost of \$234 and allow for unlimited searching throughout the school year as needed at a monthly cost of \$289. There are 86 districts in Illinois using these subscription services and will provide us with a more streamlined residency check procedure that is not burdensome for parents and guardians.

A motion was made by Mr. Yanik, second by Mr. Jared to approve the 1-year subscription for both subscription services by CLEAR at a cost of \$523 per month.

Votes were taken by roll call. Votes were cast as follows:

Aye: Fleming, Jared, Kusiak, Yanik, Michniewicz, LaRoche

Nay: None Absent: Hill

Motion – Passed

Illinois Science Assessment

Dr. Sefcik reported that Illinois school districts are required to administer a science assessment to students in grades 5, 8, and 11. The test is a series of 3 online assessments, each taking approximately 50-55 minutes to complete. In order to minimize impact to both testing and nontesting students, juniors will test in groups of 100-120 in both the morning and afternoon on regular school days. We will complete the majority of testing on March 3 and 4, with testing for Tech Campus students and those needing accommodations on March 2 and 5. Participation is required and we must achieve 95% participation of eligible students.

Overnight Travel

Dr. Sefcik recommended approval of the Math Team request for overnight travel to attend a regional competition from February 21 to 22, 2020 in Dekalb, Illinois. The majority of costs will be paid by those participating and from activity funds. The district will cover transportation and the cost of an additional chaperone.

** A motion was made by Mrs. Michniewicz, second by Mr. Jared to approve the overnight travel for the Math Team as presented.

Votes were taken by roll call. Votes were cast as follows:

Aye: Jared, Kusiak, Yanik, Michniewicz, LaRoche, Fleming

Nay: None Absent: Hill

Motion - Passed

Spring Coaching Recommendations

Dr. Sefcik recommended approval of the Spring Coaching Recommendations. There are two assistant boys' volleyball coach openings yet to be filled.

** A motion was made by Mrs. Fleming, second by Mr. Jared to approve the Spring coaching recommendations as presented.

Votes were taken by roll call. Votes were cast as follows:

Aye: Michniewicz, LaRoche, Fleming, Jared, Kusiak, Yanik

Nay: None Absent: Hill

Motion - Passed

Personnel

Dr. Sefcik made the following personnel recommendations:

Recommend the employment of the following individuals:

- Ursula Studzinska, Bus Driver, \$21.28/hr., starting 1/13/2020
- Emma Figge, Musical Choreographer, \$15/hr., starting 1/6/2020
- Hannah Baker, Red Zone Supervisor, \$14.88/hr, starting 1/21/2020

Recommend accepting the resignations from the following:

- Robert Koval, Assistant Varsity Football Coach, effective immediately
- Mark Barczak, Assistant Football Coach, effective immediately
- Joshua Christian, Assistant Football Coach, effective 11/21/2019
- Garrett Olsen, Assistant Football Coach, effective immediately
- ** A motion was made by Mrs. Michniewicz, second by Mr. Yanik to approve the personnel recommendations as presented.

Votes were taken by roll call. Votes were cast as follows:

Aye: Yanik, Michniewicz, LaRoche, Fleming, Jared, Kusiak

Nay: None Absent: Hill

Motion - Passed

Principal's Report

Mr. Schmidt presented his monthly report which included information on the SAT Prep Class, Illinois Youth Survey, Eighth Grade Enrollment Night, February Institute Day, Summer Exploration Classes, and Coffee Cart.

BUSINESS AFFAIRS

Cybersecurity Threat Assessment

Mrs. Reich reported there has been a rise of cybersecurity attacks on schools. As a pre-emptive action, she is recommending that the district contract with an independent outside company to complete a threat assessment. She and Tom Furlan, Director of Technology, reached out to 4 companies and received 3 responses who provided different options. They recommend CDW Government, LLC to complete their Rapid Security Assessment at a cost of \$18,900.

A motion was made by Mrs. Kusiak, second by Mrs. Fleming to authorize the Rapid Security Assessment conducted by CDW Government, LLC at a cost of \$18,900.

Votes were taken by roll call. Votes were cast as follows:

Aye: Michniewicz, LaRoche, Fleming, Jared, Kusiak, Yanik

Nay: None Absent: Hill

Motion – Passed

2020/21 71-Passenger Gasoline Bus Lease

Mrs. Reich stated that our current bus leasing company, Midwest Transit Equipment, lease costs have increased. She began searching for bus lease options to keep costs down including moving to a two-year lease and looking at other bus company options. After comparing options, she recommends entering into a two-year lease with Central States Bus Sales, Inc. for (23) 2021 Blue-Bird 71-passenger buses at a cost of \$15,696 each.

** A motion was made by Mrs. Michniewicz, second by Mr. Yanik to approve the 2-year lease for (23) 71-passenger gasoline buses from Central States Bus Sales, Inc. as presented. Votes were taken by roll call. Votes were cast as follows:

Aye: LaRoche, Fleming, Jared, Kusiak, Yanik, Michniewicz

Nay: None Absent: Hill

Motion – Passed

2020 Micro-Bird Gasoline 24-Passenger Lift, Three-year Bus Lease

Mrs. Reich added that we are at the end of our 3-year lease with Midwest Transit Equipment for a bus with a wheelchair lift. She received quotes from both Midwest and Central States Bus Sales. She recommended leasing a 2020 Micro-Bird Gasoline 24-passenger lift bus for 3 years from Central States Bus Sales, Inc.

** A motion was made by Mrs. Michniewicz, second by Mr. Yanik to approve the 3-year lease with Central States Bus Sales, Inc. for a 24-passenger gasoline bus with lift.

Votes were taken by roll call. Votes were cast as follows:

Aye: Fleming, Jared, Kusiak, Yanik, Michniewicz, LaRoche

Nay: None Absent: Hill

Motion – Passed

Preliminary 2020 Financial Profile Designation

Mrs. Reich informed the Board that the Illinois State Board of Education has released the preliminary 2020 Financial Profile Designation for the District based on the 2018-19 Annual Financial Report Data. We received a 3.65 out of 4.00, earning a status of Financial Recognition.

OTHER BUSINESS

Dr. Sefcik said the District received and fulfilled a FOIA from LocalLabs. The IASB Spring Dinner will be held on March 11, 2020 and registration is available for interested members. Portrait of a Graduate is progressing and the first meeting will be held on Monday, February 4, and interested members can respond to her or her assistant via email.

CLOSED SESSION

** At 7:53 p.m. a motion was made by Mr. Yanik, second by Mrs. Fleming to go into closed session for the purpose of discussing student disciplinary cases 5 ILCS 120/2 (c)(9); the appointment, employment, compensation, discipline, performance or dismissal of specific employees 5 ILCS 120/2 (c)(1).

Votes were taken by roll call. Votes were cast as follows:

Aye: Jared, Kusiak, Yanik, Michniewicz, LaRoche, Fleming

Nay: None Absent: Hill

Motion – Passed

Board of Education Meeting January 16, 2020 Page 6 of 6

At 8:01 p.m. a motion was made by Mr. LaRoche, second by Mr. Yanik to end closed session and return to open session.

Votes were taken by roll call. Votes were cast as follows:

Kusiak, Yanik, Michniewicz, LaRoche, Fleming, Jared Aye:

Nay: None Absent: Hill

Motion – Passed

ACTION ITEMS FROM CLOSED SESSION

A motion was made by Mr. LaRoche, second by Mr. Jared to authorize student #2019-20/05 to be placed in ROE Safe School for the remainder of the 2019/20 school year. Upon successful completion of ROE Safe School, the student will be eligible to return to Grant Community High School in the Fall of 2020.

Votes were taken by roll call. Votes were cast as follows:

Yanik, Michniewicz, LaRoche, Fleming, Jared, Kusiak

Nay: Absent: Hill

Motion - Passed

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| ** | At 8:03 p.m. a motion was made by Mr. LaRoche, second by Mr. Jared to adjourn the meeting. |
| Paul | I LaRoche, President Pro Tem |
| Ruth | n Michniewicz, Secretary |

Grant Community High School District 124 AP Invoice Listing Report February 20, 2020

Total Invoices: 415 \$1,033,463.91

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|------------------|------------------------------------|----------------------|------------|----------|-------|---------------------------|------------|-----------------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| ACCURATE001 | ACCURATE BIOMETRICS | 198662001 | 000000000 | MM0220 | AP | Fingerprinting JAN20 | B 19-20 | 01/31/2020 02/20/2020 R | \$292.50 \$292.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$292.50 |
| AIRGAS U000 | Airgas Usa, Llc | 9967329141 | 000000000 | MM0220 | AP | Cylinder Rental | B 19-20 | 12/31/2019 02/20/2020 R | \$69.66 \$69.66 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$69.66 |
| ALBERTSO000 | Albertsons / Safeway | 186151 | 0000000000 | MM011420 | AP | Jewel Prchs 121019-121619 | Н 19-20 | 01/04/2020 01/14/2020 R 101619 | \$68.98 \$68.98 |
| ALBERTS0000 | Albertsons / Safeway | 186151 | 000000000 | MM021120 | AP | Jewel Prchs 012120-012820 | H 19-20 | 02/01/2020 02/11/2020 R 101690 | \$604.49 \$604.49 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$673.47 |
| N ALEXIAN 000 | Alexian Brothers Behavioral Health | 8037819 (Dec19) | 000000000 | MM0220 | AP | 120219-121719 | B 19-20 | 01/06/2020 02/20/2020 R | \$440.00 \$440.00 |
| ALEXIAN 000 | Alexian Brothers Behavioral Health | 8039486 (Dec19) | 000000000 | MM0220 | AP | 120219-121819 | B 19-20 | 01/07/2020 02/20/2020 R | \$440.00 \$440.00 |
| ALEXIAN 000 | Alexian Brothers Behavioral Health | 8039571 (Dec19) | 000000000 | MM0220 | AP | 120319-122019 | B 19-20 | 01/06/2020 02/20/2020 R | \$400.00 \$400.00 |
| ALEXIAN 000 | Alexian Brothers Behavioral Health | 8039577 (Dec19) | 000000000 | MM0220 | AP | 120219-120619 | B 19-20 | 01/06/2020 02/20/2020 R | \$200.00 \$200.00 |
| ALEXIAN 000 | Alexian Brothers Behavioral Health | 8039610 (Dec19) | 000000000 | MM0220 | AP | 120219-121919 | B 19-20 | 01/06/2020 02/20/2020 R | \$800.00 \$800.00 |
| ALEXIAN 000 | Alexian Brothers Behavioral Health | 8041706 (JAN20) | 000000000 | MM0220 | AP | 010620-013120 | B 19-20 | 02/05/2020 02/20/2020 R | \$1,000.00 \$1,000.00 |

Page:2 11:49 AM

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|----------------|------------------------------------|-------------------------|------------|--------|-------|---|------------|------------|--------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | MT CHECK NBR | INVOICE AMOUNT |
| ALEXIAN 000 | Alexian Brothers Behavioral Health | 8043556 (JAN20) | 000000000 | MM0220 | AP | 012720-013120 | B 19-20 | | 02/20/2020 R | \$200.00 \$200.00 |
| | | | | | | NUMBER OF INVOICES: 7 | | | | \$3,480.00 |
| ALLENDAL002 | Allendale | 202002053149 | 000000000 | MM0220 | AP | JAN2020 Tuition | B 19-20 | | 02/20/2020 R | \$4,662.00 \$4,662.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$4,662.00 |
| ALPHA BA000 | Alpha Baking Co., Inc. | January 2020 | 000000000 | MM0220 | AP | 010620-012820 | B 19-20 | | 02/20/2020 R | \$941.61 \$941.61 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$941.61 |
| ALVARWAL000 | Alvarenga, Walter S. | EOL540 | 000000000 | MM0220 | AP | 19-20 Tuition reimbursement | B 19-20 | | 02/20/2020 R | \$1,928.00 \$1,928.00 |
| 1 3 | | | | | | NUMBER OF INVOICES: 1 | | | | \$1,928.00 |
| AMAZON 000 | Amazon | 6045787810169488 | 000000000 | MM0220 | AP | 120219-010820 | B 19-20 | | 02/20/2020 R | \$4,308.50 \$4,308.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$4,308.50 |
| ANDROPET000 | Androus, Peter | 02052020 | 0000000000 | MM0220 | AP | Bball, Girls V | B 19-20 | | 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$67.00 |
| ANTIOCH 005 | Antioch Community High School | LakeCo Wrestling2020 | 0000000000 | MM0220 | AP | LakeCo Wrestling fees | В | 01/24/2020 | 02/20/2020 R | \$133.63 |
| | | | | | | | 19-20 | | | \$133.63 |
| ANTIOCH 005 | Antioch Community High School | WR ANT | 0000000000 | mm0220 | AP | GRANT JV WRESTLING ENTRY FEE FOR INVITATIONAL ON DECEMBER | В | 01/15/2020 | 02/20/2020 R | \$180.00 |

| 3APRPT01.P 68-4 | Grant Community High School District 124 | 02/12/20 | Page:3 |
|-----------------|--|----------|----------|
| 05.19.10.00.00 | AP Invoice Listing Report | | 11:49 AM |

| VEN-KE | Y VENDOR NAME ACH VOID DOWNLOAD | INVOICE # DISCOUNT DESCRIPTION | PO NUMBER | BATCH BANK DISC AMT | DESCRIPTION ADJUSTMENT DESCRIPTION | LQ S | INV DATE DUE DATE C ADJ AMT CHECK NBR | NET AMOUNT |
|---------|-------------------------------------|--------------------------------|------------|---------------------|------------------------------------|-------|---------------------------------------|------------|
| ANTIOC | H 005 Antioch Community High School | WR ANT | *****CONT | INUED***** | 21, 2019 | | | |
| | | | | | · | 19-20 | | \$180.00 |
| | | | | | NUMBER OF INVOICES: 2 | | | \$313.63 |
| ANTIOC | H 009 Antioch Bowling Lanes, Inc. | 02082020 | 0000000000 | MM012120 AP | Girls Bowling Regionals | | 02/08/2020 01/21/2020 R | \$90.00 |
| | | | | | | 19-20 | 101633 | \$90.00 |
| | | | | | NUMBER OF INVOICES: 1 | | | \$90.00 |
| ASSUREI | D 000 Assured Healthcare Staffing | INV-14571 | 0000000000 | MM0220 AP | Sub-nurse 011420-011520 | В | 01/19/2020 02/20/2020 R | \$881.60 |
| | | | | | | 19-20 | | \$881.60 |
| | | | | | NUMBER OF INVOICES: 1 | | | \$881.60 |
| AT&T | 001 At&t | 0304881620001 | 000000000 | MM012820 AP | 8475872561 | Н | 01/18/2020 01/28/2020 R | \$92.41 |
| 4 | | | | | | 19-20 | 101643 | \$92.41 |
| | | | | | NUMBER OF INVOICES: 1 | | | \$92.41 |
| AT&T | 002 AT&T | 847587092301 | 000000000 | MM012820 AP | 84758709232547 122019-011920 | Н | 01/19/2020 01/28/2020 R | \$67.77 |
| | | | | | | 19-20 | 101644 | \$67.77 |
| AT&T | 002 AT&T | 847587259701 | 000000000 | MM012820 AP | 84758725975566 122019-011920 | Н | 01/19/2020 01/28/2020 R | \$1,922.29 |
| | | | | | | 19-20 | 101644 | \$1,922.29 |
| AT&T | 002 AT&T | 847R07038901 | 000000000 | MM020720 AP | 847R0703894235 122919-012820 | Н | 01/28/2020 02/07/2020 R | \$27.17 |
| | | | | | | 19-20 | 101684 | \$27.17 |
| AT&T | 002 AT&T | 847R16282501 | 000000000 | MM012820 AP | 847r1628259407 121719-011620 | Н | 01/16/2020 01/28/2020 R | \$933.56 |
| | | | | | | 19-20 | 101644 | \$933.56 |
| | | | | | NUMBER OF INVOICES: 4 | | | \$2,950.79 |
| ATHLET | IC001 ATHLETICO MANAGEMENT LLC | 819257 | 0000000000 | MM0220 AP | ATC 120619-121319 | В | 12/31/2019 02/20/2020 R | \$181.25 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|--------------------------|----------------------|------------|-----------|-------|--|------------|-------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| ATHLETIC001 | ATHLETICO MANAGEMENT LLC | 819257 | *****CONT | INUED**** | ** | | 19-20 | | \$181.25 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$181.25 |
| AVALON P000 | Avalon Petroleum Co. | 568726 | 000000000 | MM0220 | AP | RFG 10% Ethanol | B 19-20 | 01/10/2020 02/20/2020 R | \$2,659.26 \$2,659.26 |
| AVALON P000 | Avalon Petroleum Co. | 568736 | 0000000000 | MM0220 | AP | RFG 10% Ethanol | B 19-20 | 01/20/2020 02/20/2020 R | \$3,955.61 \$3,955.61 |
| AVALON P000 | Avalon Petroleum Co. | 568783 | 0000000000 | MM0220 | AP | RFG 10% Ethanol | B 19-20 | 01/30/2020 02/20/2020 R | \$3,502.38 \$3,502.38 |
| | | | | | | NUMBER OF INVOICES: 3 | 19 20 | | \$10,117.25 |
| BAKERROB002 | Baker, Robert | 02032020 | 0000000000 | MM0220 | AP | Bball, Girls Frosh | B 19-20 | 02/03/2020 02/20/2020 R | \$92.00 \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| BARBEKYL000 | Barber, Kyle | 01212020 | 000000000 | MM0220 | AP | I-70 Clinic reimbursement | B 19-20 | 01/21/2020 02/20/2020 R | \$56.05 \$56.05 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$56.05 |
| BARRINGT002 | Barrington High School | WR BARR | 000000000 | mm0220 | AP | GRANT VARSITY WRESTLING ENTRY FEE FOR MOORE/PRETTYMAN TOURNAMENT ON 11/29/19 | В | 01/15/2020 02/20/2020 R | \$325.00 |
| | | | | | | | 19-20 | | \$325.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$325.00 |
| BELL ROB001 | Bell, Robert | 01142020 | 0000000000 | MM0220 | AP | Bball, Girls Frosh | B 19-20 | 01/14/2020 02/20/2020 R | \$92.00 \$92.00 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|--------------|--------------------------------|----------------------|------------|---------|-------|-----------------------------|-------|-------------------------|--|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| | | | | | | | | | |
| BELVIDER001 | Belvidere North High School | WR BN | 0000000000 | mm0220 | AP | GRANT ENTRY FEE FOR | В | 01/10/2020 02/20/2020 S | \$200.00 |
| | | | | | | BELVIDERE JV DUALS 12 28 19 | | | |
| | | | | | | | 19-20 | | \$200.00 |
| | | | | | | | | | 4000 00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$200.00 |
| DENNIVIC 000 | Benny's Service Center Inc. | 2107 | 0000000000 | MMO220 | AP | Safety Inspecions | D | 01/31/2020 02/20/2020 R | \$94.00 |
| BENNI S 000 | beining a service center line. | 2107 | 0000000000 | MMUZZU | AF | Safety Inspectons | 19-20 | | \$94.00 |
| | | | | | | | 17 20 | | ψ, σ, ε, |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$94.00 |
| | | | | | | | | | , |
| BERLAND 000 | Berland House of Tools | 89937 | 0000000000 | MM0220 | AP | Tech Ed supply | В | 11/30/2019 02/20/2020 R | \$187.37 |
| | | | | | | | 19-20 | | \$187.37 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$187.37 |
| 16 | | | | | | | | | |
| | Bilbrey, Amanda | LEAD421 | 0000000000 | MM0220 | AP | 19-20 Tuition reimbursement | В | 01/16/2020 02/20/2020 R | \$1,236.60 |
| | | | | | | | 19-20 | | \$1,236.60 |
| | | | | | | | | | |
| BILBRAMA000 | Bilbrey, Amanda | LEAD424 | 0000000000 | MM0220 | AP | 19-20 Tuition reimbursement | | 01/16/2020 02/20/2020 R | \$1,236.60 |
| | | | | | | | 19-20 | | \$1,236.60 |
| | | | | | | NUMBER OF INVOICES: 2 | | | 42 472 20 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$2,473.20 |
| BLICK AROOO | BLICK ART MATERIALS | 2782956 | 0042000015 | MM0220 | AP | Art Supplies | FB | 01/03/2020 02/20/2020 R | \$8.88 |
| DDION IMOUG | | 2702330 | 0012000015 | 1110220 | | ine pappines | 19-20 | | \$8.88 |
| | | | | | | | | | , |
| BLICK AR000 | BLICK ART MATERIALS | 2807760 | 0042000016 | MM0220 | AP | Art Supply Order | F B | 01/08/2020 02/20/2020 R | \$2,674.90 |
| | | | | | | | 19-20 | | \$2,674.90 |
| | | | | | | | | | |
| BLICK AR000 | BLICK ART MATERIALS | 2820518 | 0042000015 | MM0220 | AP | Art Supplies | F B | 01/10/2020 02/20/2020 R | \$45.15 |
| | | | | | | | 19-20 | | \$45.15 |

| VEN-KEY | | INVOICE # | PO NUMBER | | BANK | DESCRIPTION | | INV DATE DUE DATE C | NET AMOUNT |
|----------|--------------------------|----------------------|------------|----------|-------|------------------------|-----------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | C AMT | ADJUSTMENT DESCRIPTION | <u>FY</u> | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| BLICK A | R000 BLICK ART MATERIALS | 2877368 | 0042000017 | MM0220 | AP | Ceramics Order | F B | 01/20/2020 02/20/2020 R | \$717.97 |
| | | | | | | | 19-20 | | \$717.97 |
| | | | | | | | | | |
| BLICK A | R000 BLICK ART MATERIALS | 2966739 | 0042000017 | MM0220 | AP | Ceramics Order | F B | 02/03/2020 02/20/2020 R | \$15.24 |
| | | | | | | | 19-20 | | \$15.24 |
| | | | | | | _ | | | |
| | | | | | | NUMBER OF INVOICES: 5 | | | \$3,462.14 |
| BMO | 000 Bmo | 5550080001721955 | 0000000000 | MM011420 | AP | GEIST JAN20 STMT | Н | 01/05/2020 01/14/2020 R | \$161.31 |
| | | | | | | | 19-20 | 101622 | \$161.31 |
| | | | | | | | | | |
| BMO | 000 Bmo | 5550080001785679 | 0000000000 | MM011420 | AP | SEFCIK JAN20 STMT | Н | 01/05/2020 01/14/2020 R | \$638.35 |
| | | | | | | | 19-20 | 101622 | \$638.35 |
| | | | | | | | | | |
| BMO | 000 Bmo | 5550080001801856 | 0000000000 | MM011420 | AP | SCHMIDT JAN20 STMT | | 01/05/2020 01/14/2020 R | \$1,076.70 |
| | | | | | | | 19-20 | 101622 | \$1,076.70 |
| →MO | 000 Bmo | 5550080001895387 | 0000000000 | MM011420 | AP | ROSS JAN20 STMT | Н | 01/05/2020 01/14/2020 R | \$398.00 |
| 7 | | | | | | | 19-20 | 101622 | \$398.00 |
| | | | | | | | | | |
| BMO | 000 Bmo | 5550080001950034 | 0000000000 | MM011420 | AP | MILLER JAN20 STMT | Н | 01/05/2020 01/14/2020 R | \$584.00 |
| | | | | | | | 19-20 | 101622 | \$584.00 |
| | | | | | | | | | |
| BMO | 000 Bmo | 5550080002009749 | 0000000000 | MM011420 | AP | REICH JAN20 STMT | | 01/05/2020 01/14/2020 R | \$1,677.53 |
| | | | | | | | 19-20 | 101622 | \$1,677.53 |
| BMO | 000 Bmo | 5569350000572769 | 0000000000 | MM011420 | AP | SOENKSEN JAN20 STMT | Н | 01/05/2020 01/14/2020 R | \$2,065.07 |
| | | | | | | | 19-20 | 101622 | \$2,065.07 |
| | | | | | | | | | |
| BMO | 000 Bmo | 5569350000608563 | 0000000000 | MM011420 | AP | SCHOELL JAN20 STMT | Н | 01/05/2020 01/14/2020 R | \$45.00 |
| | | | | | | | 19-20 | 101622 | \$45.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 8 | | | \$6,645.96 |
| BOWERTE | F000 Bowers, Jeffrey | 01102020 | 0000000000 | MM0220 | AP | Wrestling, Varsity | R | 01/10/2020 02/20/2020 R | \$109.00 |
| 20.1110E | | 1_102020 | 20000000 | -110220 | | , varbrey | 19-20 | 1_, _0, _000 | \$109.00 |
| | | | | | | | | | |

| 3APRPT01.P 68-4 | Grant Community High School District 124 | 02/12/20 |
|-----------------|--|----------|
| 05.19.10.00.00 | AP Invoice Listing Report | |

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| VEN-KEY | VENDOR NAME ACH VOID DOWNLOAD | INVOICE # DISCOUNT DESCRIPTION | PO NUMBER | | BANK C AMT | DESCRIPTION ADJUSTMENT DESCRIPTION | LQ S | INV DATE DUE DATE C ADJ AMT CHECK NBR | NET AMOUNT |
|-------------|------------------------------------|--------------------------------|------------|--------|---------------|---|------------|---------------------------------------|--------------------------|
| | | | | | | NUMBER OF INVOICES: 1 | | | \$109.00 |
| BOYKEJOH000 |) Boyke, John | 02042020 | 000000000 | MM0220 | AP | Bball, Boys V | B 19-20 | 02/04/2020 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| BRIDGJOS000 | O Bridge, Joseph | 01242020 | 000000000 | MM0220 | AP | ACP Rewards reimbursement | B 19-20 | 01/24/2020 02/20/2020 R | \$84.43 \$84.43 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$84.43 |
| BUCKLTIM000 | D Buckley, Timothy | 01172020 | 000000000 | MM0220 | AP | Bball, Girls V & Boys Soph | B 19-20 | 01/17/2020 02/20/2020 R | \$119.00 \$119.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$119.00 |
| ©UCKNTRO000 | O Buckner, Troy | 01272020 | 000000000 | MM0220 | AP | Bball, Girls V | B 19-20 | 01/27/2020 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| BUFFALO 002 | 2 Buffalo Grove High School | WR BG | 0000000000 | mm0220 | AP | GRANT VARSITY WRESTLING ENTRY FEE FOR INVITATIONALS | В | 01/15/2020 02/20/2020 R | \$300.00 |
| | | | | | | ON 12/14/19 | 19-20 | | \$300.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$300.00 |
| BUILDING000 |) Building Blocks For Kids Success | 395 | 000000000 | MM0220 | AP | Occ Thrpy Srvcs-Jan/Feb20 | B 19-20 | 01/27/2020 02/20/2020 R | \$4,542.50 \$4,542.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$4,542.50 |
| CALL ONE000 | O Call One | 1213551-180936 | 000000000 | MM0220 | AP | 011520-021420 | B 19-20 | 01/15/2020 02/20/2020 R | \$159.62 \$159.62 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|---------------|--------------------------|----------------------|------------|------------|-------|------------------------|-----------|---|--------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | <u>FY</u> | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$159.62 |
| CANNON D000 | CANNON DESIGN | 102225 | 0000000000 | MM0220 | AP | Project No: 004451.04 | В | 11/29/2019 02/20/2020 R | \$2,652.00 |
| | | | | | | | 19-20 | , | \$2,652.00 |
| | | | | | | | | | |
| CANNON D000 | CANNON DESIGN | 102470 | 000000000 | MM0220 | AP | Project No: 004451.04 | В | 01/31/2020 02/20/2020 R | \$1,768.00 |
| | | | | | | | 19-20 | | \$1,768.00 |
| | | | | | | NUMBER OF THEOTOGRA | | | \$4,420.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$4,420.00 |
| CANNOSHA000 | Cannon, Shane | 01212020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 01/21/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | | | | |
| CANNOSHA000 | Cannon, Shane | 02072020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 02/07/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$134.00 |
| → | | | | | | NUMBER OF INVOICES: 2 | | | \$134.00 |
| CANON FI000 | CANON FINANCIAL SERVICES | 21050524 | 000000000 | MM0220 | AP | Copier Lease Pmt | В | 02/01/2020 02/20/2020 R | \$6,488.00 |
| | | | | | | | 19-20 | | \$6,488.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$6,488.00 |
| GADI GDD TOOO | Caulan Puin | 02022020 | 000000000 | MM 0 0 0 0 | 3 D | Phall Girla V | D. | 02/02/2020 02/20/2020 B | ¢67.00 |
| CARLSBRIUUU | Carlson, Brian | 02032020 | 0000000000 | MMUZZU | AP | Bball, Girls V | 19-20 | 02/03/2020 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | | 15 20 | | φο7.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| | | | | | | | | | |
| CARTEMIC000 | Carter, Michael | 01212020 | 000000000 | MM0220 | AP | Bball, Boys Frosh | В | 01/21/2020 02/20/2020 R | \$91.00 |
| | | | | | | | 19-20 | | \$91.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$91.00 |
| | | | | | | MONDER OF IMVOICES: I | | | \$31.00 |
| CDW GOVE000 | CDW Government, Inc. | WFS3745 | 3002000030 | MM0220 | AP | Microsoft Software | F B | 12/23/2019 02/20/2020 R | \$8,564.74 |
| | | | | | | Windows/Office Renewal | | | |
| | | | | | | | 19-20 | | \$8,564.74 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|----------------------------------|----------------------|------------|----------|-------|------------------------|-----------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | <u>FY</u> | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| CDW GOVE000 | CDW Government, Inc. | WRC9262 | 0042000018 | MM0220 | AP | Digital Photo Paper | F B | 02/03/2020 02/20/2020 R | \$174.00 |
| | | | | | | | 19-20 | | \$174.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$8,738.74 |
| CFRB LLC000 | Cfrb Llc Dba Dominos Pizza #2832 | Jan2020-01312020 | 000000000 | MM0220 | AP | 010620-013120 | В | 01/31/2020 02/20/2020 R | \$5,369.28 |
| | | | | | | | 19-20 | | \$5,369.28 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$5,369.28 |
| CHAIN O'001 | Chain O' Lakes Transportation | 4648 | 000000000 | MM0220 | AP | Stdnt Trnsprt WE011720 | В | 01/17/2020 02/20/2020 R | \$3,800.00 |
| | | | | | | | 19-20 | | \$3,800.00 |
| CHAIN O'001 | Chain O' Lakes Transportation | 4658 | 000000000 | MM0220 | AP | Stdnt Trnsprt WE013120 | В | 01/31/2020 02/20/2020 R | \$4,050.00 |
| | | | | | | | 19-20 | | \$4,050.00 |
| N) | | | | | | NUMBER OF INVOICES: 2 | | | \$7,850.00 |
| CHASEKYL000 | Chase, Kyla | 02102020 | 000000000 | MM0220 | AP | Bball, Girls V | В | 02/10/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| CHICAGO 004 | Chicago Tribune | 146308153 | 000000000 | MM020720 | AP | Pays thru 05/18/20 | Н | 01/14/2020 02/07/2020 R | \$143.00 |
| | | | | | | | 19-20 | 101685 | \$143.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$143.00 |
| CHUPIJAS000 | Chupich, Jason | 02072020 | 000000000 | MM0220 | AP | Bball, Boys Soph | В | 02/07/2020 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | \$53.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$53.00 |
| CINTAS 4000 | Cintas 47P | January 2020 | 000000000 | MM0220 | AP | 010720-012820 | В | 01/28/2020 02/20/2020 R | \$344.24 |
| | | | | | | | 19-20 | | \$344.24 |

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05.19.10.00.00

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|---|----------------------|------------|----------|-------|-----------------------------|------------|-------------------------|--------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$344.24 |
| CITRAMIK000 | Citrano, Mike | 02032020 | 0000000000 | MM0220 | AP | Bball, Girls Frosh | В 19-20 | 02/03/2020 02/20/2020 R | \$92.00 \$92.00 |
| | | | | | | | 19-20 | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| CLARKSTE001 | Clark, Steve | 01282020 | 000000000 | MM0220 | AP | Bball, Boys Frosh A & B | | 01/28/2020 02/20/2020 R | \$92.00 |
| | | | | | | | 19-20 | | \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| COMCAST 001 | Comcast | 93583538 | 000000000 | MM011420 | AP | 900023977 JAN20 | Н | 01/01/2020 01/14/2020 R | \$4,582.53 |
| | | | | | | | 19-20 | 101623 | \$4,582.53 |
| COMCAST 001 | Comcast | 95205908 | 000000000 | MM021120 | AP | 900023977 FEB20 | Н | 02/01/2020 02/11/2020 R | \$4,582.53 |
| N.) | | | | | | | 19-20 | 101691 | \$4,582.53 |
| 21 | | | | | | NUMBER OF INVOICES: 2 | | | \$9,165.06 |
| COMCAST 002 | Comcast Cable | 8771100240009348 | 0000000000 | MM020720 | AP | CABLE | Н | 01/28/2020 02/07/2020 R | \$7.41 |
| | | | | | | | 19-20 | 101686 | \$7.41 |
| COMCAST 002 | Comcast Cable | 8771100240060762 | 0000000000 | MM011420 | AP | INTERNET 011320-021220 | Н | 01/06/2020 01/14/2020 R | \$234.85 |
| | | | | | | | 19-20 | 101624 | \$234.85 |
| COMCAST 002 | Comcast Cable | 8771100240166759 | 0000000000 | MM020720 | AP | INTERNET TRANSPORT BLDG | Н | 01/24/2020 02/07/2020 R | \$148.35 |
| | | | | | | | 19-20 | 101686 | \$148.35 |
| COMCAST 002 | Comcast Cable | 8771100430290583 | 0000000000 | MM012820 | AP | Services from 012120-022020 | Н | 01/17/2020 01/28/2020 R | \$148.35 |
| | | | | | | | 19-20 | 101645 | \$148.35 |
| | | | | | | NUMBER OF INVOICES: 4 | | | \$538.96 |
| COMMUNIT005 | Community Mechanical & Automation | 1105 | 0000000000 | MM0220 | AP | January service calls | В | 01/31/2020 02/20/2020 R | \$878.28 |
| | 17 333333333333333333333333333333333333 | | | | | | 19-20 | | \$878.28 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|--------------|------------------------------|----------------------|------------|---------------|------|---------------------------|-------|------------|--------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | CAMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | MT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$878.28 |
| CONNECTI001 | Connections Day School South | 26970 | 0000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 | 02/20/2020 R | \$4,238.82 |
| | | | | | | | 19-20 | | ,, | \$4,238.82 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$4,238.82 |
| CONNECTION | Connections Day Cohes | 30312 | 0000000000 | MMOOOO | 3.0 | 10 Davis amusllad | D | 01/21/2020 | 02/20/2020 R | \$4,751.64 |
| CONNECTIOUZ | Connections Day School | 30312 | 0000000000 | MMUZZU | AP | 18 Days enrolled | 19-20 | | 02/20/2020 R | \$4,751.64 |
| | | | | | | | 17 20 | | | Ų1,731.01 |
| CONNECTI002 | Connections Day School | 30320 | 000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 | 02/20/2020 R | \$4,751.64 |
| | | | | | | | 19-20 | | | \$4,751.64 |
| | | | | | | | | | | |
| CONNECTI002 | Connections Day School | 30326 | 0000000000 | MM0220 | AP | 18 Days enrolled | | | 02/20/2020 R | \$4,751.64 |
| | | | | | | | 19-20 | | | \$4,751.64 |
| CONNECTI002 | Connections Day School | 30351 | 0000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 | 02/20/2020 R | \$4,751.64 |
| 22 | | | | | | | 19-20 | | | \$4,751.64 |
| 10 | | | | | | | | | | |
| CONNECTI002 | Connections Day School | 30360 | 000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 | 02/20/2020 R | \$4,751.64 |
| | | | | | | | 19-20 | | | \$4,751.64 |
| CONNECTIONS | Connections Day School | 30361 | 0000000000 | MMO220 | AP | 18 Days enrolled | В | 01/21/2020 | 02/20/2020 R | \$4,751.64 |
| CONNECTIOUZ | Connections Day School | 30361 | 000000000 | MMUZZU | AP | io Days emolied | 19-20 | | 02/20/2020 R | \$4,751.64 |
| | | | | | | | | | | <i>+-,</i> · |
| CONNECTI002 | Connections Day School | 30362 | 000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 | 02/20/2020 R | \$4,751.64 |
| | | | | | | | 19-20 | | | \$4,751.64 |
| | | | | | | | | | | |
| CONNECTI002 | Connections Day School | 30377 | 0000000000 | MM0220 | AP | 18 Days enrolled | | | 02/20/2020 R | \$4,751.64 |
| | | | | | | | 19-20 | | | \$4,751.64 |
| CONNECTI002 | Connections Day School | 30433 | 0000000000 | MM0220 | AP | Psychiatric Eval 10/29/19 | В | 01/27/2020 | 02/20/2020 R | \$750.00 |
| | | | | | | | 19-20 | | | \$750.00 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 9 | | | | \$38,763.12 |
| CONNECTTOO | Connections Academy East | 6043 | 0000000000 | MMO220 | AP | 18 Days enrolled | D. | 01/21/2020 | 02/20/2020 R | \$4,754.52 |
| COMMECT 1004 | COMMECCIONS ACACEMY Bast | 0043 | 0000000000 | 171171U Z Z U | AP | to pays entotted | В | 01/31/2020 | 02/20/2020 R | 94,/34.52 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|------------------|------------------------------------|----------------------|------------|-----------|-------|------------------------|------------|-------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| go.n== g== 0.0.4 | | 6040 | | | | | | | |
| CONNECTIO04 | Connections Academy East | 6043 | ******CONT | INUED**** | * * | | 19-20 | | \$4,754.52 |
| | | | | | | | 19-20 | | Ş 1 ,754.52 |
| CONNECTI004 | Connections Academy East | 6067 | 0000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 02/20/2020 R | \$5,949.36 |
| | | | | | | | 19-20 | | \$5,949.36 |
| | | | | | | | | | |
| CONNECTI004 | Connections Academy East | 6070 | 0000000000 | MM0220 | AP | 18 Days enrolled | | 01/31/2020 02/20/2020 R | \$4,754.52 |
| | | | | | | | 19-20 | | \$4,754.52 |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$15,458.40 |
| | | | | | | | | | |
| CONSERV 000 | Conserv Fs | 65088489 | 000000000 | MM0220 | AP | Ice Melt | В | 01/06/2020 02/20/2020 R | \$4,512.90 |
| | | | | | | | 19-20 | | \$4,512.90 |
| | | 65000560 | | | | | _ | 01/00/0000 00/00/0000 = | ** 052 00 |
| CONSERV 000 | Conserv Fs | 65089768 | 0000000000 | MM0220 | AP | Ice Melt | В 19-20 | 01/29/2020 02/20/2020 R | \$4,263.00 \$4,263.00 |
| | | | | | | | 19-20 | | \$4,203.00 |
| Ŋ | | | | | | NUMBER OF INVOICES: 2 | | | \$8,775.90 |
| ω | | | | | | | | | |
| CONSTELL000 | Constellation New Energry, Inc | 16579693801 | 000000000 | MM0220 | AP | 764073-46291 JAN20 | В | 01/31/2020 02/20/2020 R | \$39,662.52 |
| | | | | | | | 19-20 | | \$39,662.52 |
| CONCRET I 000 | Constellation New Energry, Inc | 16579732201 | 0000000000 | MMO220 | AP | 764073-46292 JAN20 | В | 01/31/2020 02/20/2020 R | \$928.14 |
| CONSTELLOUG | Constellation New Energy, Inc | 103/9/32201 | 000000000 | MMUZZU | AP | 704073-40292 UAN20 | 19-20 | 01/31/2020 02/20/2020 R | \$928.14 |
| | | | | | | | 17 20 | | * 520.11 |
| CONSTELL000 | Constellation New Energry, Inc | 16579742101 | 000000000 | MM0220 | AP | 2857041-0 Jan20 | В | 01/17/2020 02/20/2020 R | \$148.49 |
| | | | | | | | 19-20 | | \$148.49 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$40,739.15 |
| CONSTELL001 | CONSTELLATION NEWENERGY-GAS DIVISI | 2788611 | 0000000000 | MM0220 | AP | BG-11642 gas charge | В | 01/09/2020 02/20/2020 R | \$840.40 |
| | | | | | | | 19-20 | ,, | \$840.40 |
| | | | | | | | | | |
| CONSTELL001 | CONSTELLATION NEWENERGY-GAS DIVISI | 2788613 | 000000000 | MM0220 | AP | BG-5862 gas charge | В | 01/09/2020 02/20/2020 R | \$10,904.28 |
| | | | | | | | 19-20 | | \$10,904.28 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE | NET AMOUNT |
|-------------|-----------------------|----------------------|------------|--------|--------|---|------------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | SC AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NB | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$11,744.68 |
| CREGGRON000 | Creggett, Ronnie | 01112020 | 0000000000 | MM0220 | AP | Bball, Boys V | B 19-20 | 01/11/2020 02/20/2020 1 | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | 19-20 | | \$67.00 |
| | | | | | | | | | 40.100 |
| DEERFIEL001 | Deerfield High School | WR DEER | 000000000 | mm0220 | AP | GRANT JV WRESTLING ENTRY FEE TOURNAMENT ON 12/7/19 | В | 01/15/2020 02/20/2020 1 | \$300.00 |
| | | | | | | | 19-20 | | \$300.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$300.00 |
| DERESMAR000 | Deresinski, Mark | 02102020 | 000000000 | MM0220 | AP | Bball, Girls V | В | 02/10/2020 02/20/2020 | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| Ν | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| 4 | Diamond J Glass Inc | 10152019 | 0000000000 | MM0220 | AP | Display Case/Window Glass | В | 10/15/2019 02/20/2020 1 | \$1,738.00 |
| | | | | | | | 19-20 | | \$1,738.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$1,738.00 |
| DICKEJAM000 | Dicker, James | 02052020 | 0000000000 | MM0220 | AP | Bball, Girls Frosh | В | 02/05/2020 02/20/2020 1 | \$46.00 |
| | | | | | | | 19-20 | | \$46.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$46.00 |
| DOUD REB000 | Doud, Rebecca | 01252020 | 0000000000 | MM0220 | AP | Speech judge reimbursement | В | 01/25/2020 02/20/2020 1 | \$191.28 |
| | | | | | | | 19-20 | | \$191.28 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$191.28 |
| DOYLESTE000 | Doyle, Steven | 01272020 | 0000000000 | MM0220 | AP | Bball, Girls Frosh | В | 01/27/2020 02/20/2020 1 | \$46.00 |
| | | | | | | | 19-20 | | \$46.00 |

| 3APRPT01.P 68-4 | Grant Community High School District 124 | 02/12/20 |
|-----------------|--|----------|
| 05.19.10.00.00 | AP Invoice Listing Report | |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|--------------|-------------------------------------|----------------------|------------|----------|-------|------------------------------|------------|-----------------------------------|----------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$46.00 |
| DURHAM S001 | Durham School Services | 91795650 | 000000000 | MM0220 | AP | Spec Ed Transport | B 19-20 | 02/03/2020 02/20/2020 R | \$16,189.90 \$16,189.90 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$16,189.90 |
| DURLAJEF000 | Durlak, Jeffrey | 01142020 | 0000000000 | MM0220 | AP | ITCCCA mileage reimbursement | B 19-20 | 01/14/2020 02/20/2020 R | \$53.17 \$53.17 |
| DURLAJEF000 | Durlak, Jeffrey | 01272020 | 000000000 | MM0220 | AP | ICA Clinic reimbursement | B 19-20 | 01/27/2020 02/20/2020 R | \$38.86 \$38.86 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$92.03 |
| | Elk Grove High School | 02152020 | 0000000000 | MM021120 | AP | IHSA Speech Sectionals | H 19-20 | 02/15/2020 02/11/2020 R 101692 | \$110.00 \$110.00 |
| 25 | | | | | | NUMBER OF INVOICES: 1 | | | \$110.00 |
| ENGLER, C000 | Engler, Callaway, Baasten & Sraga L | 26075 | 000000000 | MM0220 | AP | Telephone Conferences | B 19-20 | 02/06/2020 02/20/2020 R | \$46.00 \$46.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$46.00 |
| ESCOBADA001 | Escobedo, Adan | 01212020 | 0000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | 01/21/2020 02/20/2020 R | \$52.00 \$52.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$52.00 |
| FATHOM M000 | Fathom Media Inc | 3555 | 3002000031 | MM0220 | AP | Mimio Pens - Classroom Tech | F B | 01/17/2020 02/20/2020 R | \$232.50 \$232.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$232.50 |
| FCCLA-HE000 | FCCLA-HERO Section 5 | 02212020 | 0000000000 | MM012120 | AP | FCCLA STAR/Prof competition | Н | 02/21/2020 01/21/2020 R | \$60.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|--------------|--------------------------------|----------------------|------------|-------------|-------|--|------------|-------------------------|--------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | <u>FY</u> | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| FCCLA-HE000 | FCCLA-HERO Section 5 | 02212020 | ******CONT | TNUED**** | ** | | | | |
| | | | | | | | 19-20 | 101634 | \$60.00 |
| | | | | | | | | | 4.0.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$60.00 |
| FEDERAL 003 | Federal Supply | 188088 | 0002000032 | MM0220 | AP | Food Service - Planetary | F B | 02/03/2020 02/20/2020 R | \$4,192.43 |
| | | | | | | Floor Mixer | | | |
| | | | | | | | 19-20 | | \$4,192.43 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$4,192.43 |
| | | | | | | | | 00/02/0000 00/00/0000 | *65.00 |
| FERLIJOH000 | Ferlito, John | 02032020 | 0000000000 | MM0220 | AP | Bball, Girls V | В 19-20 | 02/03/2020 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| FI.INN SCOOO | Flinn Scientific | 2449148 | 0032000026 | MM0220 | AP | 12 Voltmeter, DC, Triple | FB | 01/30/2020 02/20/2020 R | \$189.72 |
| 26 | TITIM BOTCHETTIC | 2117110 | 0032000020 | 1110220 | 111 | Range for Physics | 1 5 | 01/30/2020 02/20/2020 R | Ų10J.72 |
| O) | | | | | | | 19-20 | | \$189.72 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$189.72 |
| | | | | | | None and a second secon | | | Q103.72 |
| FOLKEJOH000 | Folkerts, John | 02102020 | 0000000000 | MM0220 | AP | Bball, Girls 9 | В | 02/10/2020 02/20/2020 R | \$45.50 |
| | | | | | | | 19-20 | | \$45.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$45.50 |
| | | | | | | | | | |
| FOLLETT 006 | Follett School Solutions, Inc. | 592568F | 0000000000 | MM0220 | AP | Library Supply | | 01/10/2020 02/20/2020 R | \$235.62 |
| | | | | | | | 19-20 | | \$235.62 |
| FOLLETT 006 | Follett School Solutions, Inc. | 609783F | 0000000000 | MM0220 | AP | Library supply | В | 01/16/2020 02/20/2020 R | \$222.00 |
| | | | | | | | 19-20 | | \$222.00 |
| EOLIEBE 000 | Rellett Orbeel Celutions 700 | C22500F | 0000000000 | MM0 2 2 C | * D | T h | | 01/16/2020 02/20/2022 | ģE4 03 |
| toppril noe | Follett School Solutions, Inc. | 632588F | 0000000000 | IMIMO Z Z U | AP | Library supply | В 19-20 | 01/16/2020 02/20/2020 R | \$54.83 \$54.83 |
| | | | | | | | 19-20 | | \$34.83 |

| VEN-KEY | VENDOR NAME ACH VOID DOWNLOAD | INVOICE # DISCOUNT DESCRIPTION | PO NUMBER | | BANK BANT | DESCRIPTION ADJUSTMENT DESCRIPTION | LQ S FY | INV DATE DUE DATE C ADJ AMT CHECK NBR | NET AMOUNT |
|-------------|-------------------------------|--------------------------------|------------|--------|--------------|------------------------------------|------------|---------------------------------------|--------------------------|
| | | | | | | NUMBER OF INVOICES: 3 | | | \$512.45 |
| FORMLABS000 | Formlabs Inc. | 1150739 | 0112000004 | MM0220 | AP | 3D Printer | F B | 11/12/2019 02/20/2020 R | \$2,746.16 \$2,746.16 |
| FORMLABS000 | Formlabs Inc. | 1167030 | 0112000012 | MM0220 | AP | 3D Printing Materials | F B | 01/27/2020 02/20/2020 R | \$457.56 \$457.56 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$3,203.72 |
| FOUNTDUA000 | Fountain, Duane | 02042020 | 000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | 02/04/2020 02/20/2020 R | \$53.00 \$53.00 |
| FOUNTDUA000 | Fountain, Duane | 02052020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 02/05/2020 02/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$106.00 |
| PRAGIMIC000 | Fragias, Michael | 12212019 | 0000000000 | MM0220 | AP | Bball, Girls V | B 19-20 | 12/21/2019 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| FRANKKIM000 | Frank, Kimberly | 01092020 | 0000000000 | MM0220 | AP | Refund-1/2 Parking | B 19-20 | 01/09/2020 02/20/2020 R | \$50.00 \$50.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$50.00 |
| FRONTLIN000 | Frontline Technologies | INVUS110460 | 0000000000 | MM0220 | AP | Applicant Tracking | B 19-20 | 12/31/2019 02/20/2020 M 101631 | \$2,080.00 \$2,080.00 |
| FRONTLIN000 | Frontline Technologies | INVUS111769 | 000000000 | MM0220 | AP | Employee Eval Management | B 19-20 | 01/23/2020 02/20/2020 R | \$5,903.46 \$5,903.46 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$7,983.46 |
| FSS TECH000 | FSS TECHNOLOGIES | 376902 | 000000000 | MM0220 | AP | Fire Alarm Monitoring | В | 01/15/2020 02/20/2020 R | \$180.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|-------------------------|----------------------|------------|-----------|-------|-------------------------|------------|-------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| FSS TECH000 | FSS TECHNOLOGIES | 376902 | ******CONT | INUED**** | ** | | 19-20 | | \$180.00 |
| FSS TECH000 | FSS TECHNOLOGIES | 376903 | 000000000 | MM0220 | AP | Fire Alarm Monitoring | B 19-20 | 01/15/2020 02/20/2020 R | \$180.00 \$180.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$360.00 |
| GBJ SALE000 | GBJ Sales, LLC | 2689 | 000000000 | MM0220 | AP | Yellow Wipers | B 19-20 | 01/23/2020 02/20/2020 R | \$293.05 \$293.05 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$293.05 |
| GENDEBOB000 | Gende, Bob | 01182020 | 000000000 | MM0220 | AP | Bball, Boys Frosh A & B | B 19-20 | 01/18/2020 02/20/2020 R | \$92.00 \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| GIANT STOOO | Giant Steps | 124G-0120S | 000000000 | MM0220 | AP | 19 Days enrolled | B 19-20 | 01/31/2020 02/20/2020 R | \$6,334.41 \$6,334.41 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$6,334.41 |
| GIGIAMIC000 | Gigiano, Michael | 01092020 | 000000000 | MM0220 | AP | Wrestling, V/JV/Frosh | B 19-20 | 01/09/2020 02/20/2020 R | \$101.00 \$101.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$101.00 |
| GO SOLUT000 | Go Solutions Group, Inc | 44116 | 0000000000 | MM0220 | AP | Claim Generation & | В | 01/17/2020 02/20/2020 R | \$231.80 |
| | | | | | | | 19-20 | | \$231.80 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$231.80 |
| GOODEJEF000 | GOODEN, JEFF | 01112020 | 000000000 | MM0220 | AP | Bball, Boys Frosh A/B | B 19-20 | 01/11/2020 02/20/2020 R | \$92.00 \$92.00 |

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| VEN-KEY | VENDOR NAME ACH VOID DOWNLOAD | INVOICE # DISCOUNT DESCRIPTION | PO NUMBER | BATCH | BANK C AMT | DESCRIPTION ADJUSTMENT DESCRIPTION | LQ S | INV DATE DUE DATE CADJ AMT CHECK NBR | NET AMOUNT |
|-------------|-------------------------------|--------------------------------|------------|--------|---------------|------------------------------------|------------|--------------------------------------|----------------------------|
| GOODEJEF000 | GOODEN, JEFF | 01272020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 01/27/2020 02/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$145.00 |
| GORDON F000 | Gordon Flesch Company Inc. | IN12824265 | 000000000 | MM0220 | AP | Per copy maint charges | B 19-20 | 01/10/2020 02/20/2020 R | \$1,548.36 \$1,548.36 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$1,548.36 |
| GORDON F001 | Gordon Food Service, Inc. | 13905837 | 0000000000 | MM0220 | AP | CREDIT inv#200024151 | B 19-20 | 01/21/2020 02/20/2020 R | \$-5.59 \$-5.59 |
| GORDON F001 | Gordon Food Service, Inc. | 199864695 | 0000000000 | MM0220 | AP | Food Lab supply | B 19-20 | 01/14/2020 02/20/2020 R | \$484.13 \$484.13 |
| GORDON F001 | Gordon Food Service, Inc. | 199927095 | 000000000 | MM0220 | AP | Food Lab supply | B 19-20 | 01/16/2020 02/20/2020 R | \$232.63 \$232.63 |
| | Gordon Food Service, Inc. | 200024151 | 000000000 | MM0220 | AP | Food Lab supply | B 19-20 | 01/21/2020 02/20/2020 R | \$397.26 \$397.26 |
| GORDON F001 | Gordon Food Service, Inc. | 200186952 | 000000000 | MM0220 | AP | Food Lab supply | B 19-20 | 01/28/2020 02/20/2020 R | \$166.34 \$166.34 |
| GORDON F001 | Gordon Food Service, Inc. | 200250944 | 000000000 | MM0220 | AP | Food Lab supply | B 19-20 | 01/30/2020 02/20/2020 R | \$374.22 \$374.22 |
| GORDON F001 | Gordon Food Service, Inc. | JAN20-100217416 | 000000000 | MM0220 | AP | Food JAN20 | B 19-20 | 01/30/2020 02/20/2020 R | \$28,947.37 \$28,947.37 |
| | | | | | | NUMBER OF INVOICES: 7 | | | \$30,596.36 |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 02032020 | 000000000 | MM0220 | AP | Fees pd JAN20 | B 19-20 | 02/03/2020 02/20/2020 S | \$2,371.67 \$2,371.67 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|-------------|------------------------------------|----------------------|------------|----------|-------|--|------------|------------|---------------|-----------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| GRANT CH003 | Grant Chsd 124 Activity Fund | 02062020 | 000000000 | MM0220 | AP | Disc Golf start-up | B 19-20 | | 02/20/2020 S | \$500.00 \$500.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$2,871.67 |
| GRANT CO001 | Grant Community High School Distri | Petty FEB20 | 0000000000 | MM0220 | AP | Petty Cash reimbursement | B 19-20 | | 02/20/2020 S | \$183.10 \$183.10 |
| GRANT CO001 | Grant Community High School Distri | Petty Jan20 | 0000000000 | MM012120 | AP | Petty Cash reimbursement | | | 01/21/2020 S | \$249.88 |
| | | | | | | NUMBER OF INVOICES: 2 | 19-20 | | 101635 | \$249.88 \$432.98 |
| GRAYSLAK007 | Grayslake Community High School | WR GLC | 0000000000 | mm0220 | AP | GRANT FRESHMEN WRESTLING ENTRY FEE FOR INVITATIONAL ON DECEMBER 14, 2019 | В | 01/15/2020 | 02/20/2020 R | \$250.00 |
| ω | | | | | | | 19-20 | | | \$250.00 |
| 30 | | | | | | NUMBER OF INVOICES: 1 | | | | \$250.00 |
| GRAYSLAK009 | Grayslake North High School | BBWL IHSA REGIONALS | 0000000000 | mm0220 | AP | GRANT BOYS BOWLING IHSA REGIONAL FEE | В | 01/10/2020 | 02/20/2020 S | \$185.00 |
| | | | | | | | 19-20 | | | \$185.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$185.00 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200092 | 000000000 | MM0220 | AP | Beverages-Vending | В 19-20 | | 02/20/2020 R | \$742.20 \$742.20 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200093 | 000000000 | MM0220 | AP | Beverages-Kitchen | B 19-20 | | 02/20/2020 R | \$617.83 \$617.83 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200114 | 000000000 | MM0220 | AP | Beverages-Kitchen | | 01/15/2020 | 02/20/2020 R | \$617.83 \$617.83 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|---------------------|-------------------------------|----------------------|------------|--------|-------|----------------------|------------|-----------------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTI | ION FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200115 | 000000000 | MM0220 | AP | Beverages-Vending | B 19-20 | 01/15/2020 02/20/2020 R | \$433.37 \$433.37 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200137 | 0000000000 | MM0220 | AP | Beverages-Kitchen | B 19-20 | 01/22/2020 02/20/2020 R | \$545.82 \$545.82 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200138 | 000000000 | MM0220 | AP | Beverages-Vending | B 19-20 | 01/22/2020 02/20/2020 R | \$432.70 \$432.70 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200161 | 0000000000 | MM0220 | AP | Beverages-Kitchen | B 19-20 | 01/29/2020 02/20/2020 R | \$651.92 \$651.92 |
| GREAT LA011 | GREAT LAKES COCA COLA DISTRIB | 17220200162 | 000000000 | MM0220 | AP | Beverages-Vending | B 19-20 | 01/29/2020 02/20/2020 R | \$415.85 \$415.85 |
| | | | | | | NUMBER OF INVOICES: | 8 | | \$4,457.52 |
| ∠ ROOTDOU000 | Groot, Doug | 01142020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 01/14/2020 02/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: | 1 | | \$53.00 |
| GUARDIAN001 | Guardian | 00 554362 | 0000000000 | MM0220 | AP | Dental/Life JAN20 | B 19-20 | 01/22/2020 02/20/2020 M 101676 | \$2,781.64 \$2,781.64 |
| | | | | | | NUMBER OF INVOICES: | 1 | | \$2,781.64 |
| GUNN ROD000 | Gunn, Roderick | 01172020 | 000000000 | MM0220 | AP | Bball, Girls Frosh | B 19-20 | 01/17/2020 02/20/2020 R | \$92.00 \$92.00 |
| | | | | | | NUMBER OF INVOICES: | 1 | | \$92.00 |
| HARRITRE001 | Harris, Trevor | 01182020 | 0000000000 | MM0220 | AP | Bball, Boys V | B 19-20 | 01/18/2020 02/20/2020 R | \$67.00 \$67.00 |

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05.19.10.00.00

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|------------------|------------------------------|----------------------|------------|----------|-------|--|-----------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | <u>FY</u> | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| HARVARD 004 | Harvard H.A.R.M.O.N.Y | School Code 0614 | 000000000 | MM021120 | AP | IHSA Solo/Ensemble Contest | Н | 02/11/2020 02/11/2020 R | \$430.00 |
| | | | | | | | 19-20 | 101693 | \$430.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$430.00 |
| HEARTLAN006 | Heartland Alliance Health | 15620 | 000000000 | MM012820 | AP | Telephonic | Н | 08/31/2019 01/28/2020 R | \$72.85 |
| | | | | | | | 19-20 | 101646 | \$72.85 |
| HEARTLAN006 | Heartland Alliance Health | 16194 | 000000000 | MM0220 | AP | Telephonic | В | 12/31/2019 02/20/2020 R | \$86.80 |
| | | | | | | | 19-20 | | \$86.80 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$159.65 |
| HIMES, P001 | Himes, Petrarca and Fester | 42918 | 000000000 | MM011420 | AP | Legal Svcs DEC2019 | Н | 01/02/2020 01/14/2020 R | \$1,335.00 |
| (1) | | | | | | | 19-20 | 101629 | \$1,335.00 |
| X HIMES, P001 | Himes, Petrarca and Fester | 43025 | 000000000 | MM0220 | AP | Legal Svcs JAN2020 | В | 02/03/2020 02/20/2020 R | \$2,085.00 |
| | | | | | | | 19-20 | | \$2,085.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$3,420.00 |
| HINSDALE002 | Hinsdale Central High School | WR HC | 0000000000 | mm0220 | AP | GRANT WRESTLING ENTRY FEES | В | 01/15/2020 02/20/2020 R | \$400.00 |
| | | | | | | FOR INVITATIONALS ON 12/14/19 AND 12/20/19 | | | |
| | | | | | | | 19-20 | | \$400.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$400.00 |
| HOEHNLAR000 | Hoehne, Larry | 02072020 | 0000000000 | MM0220 | AP | Bball, Boys Frosh | В | 02/07/2020 02/20/2020 R | \$46.00 |
| | | | | | | | 19-20 | | \$46.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$46.00 |
| HOLIDAY 009 | Holiday Inn Express West | Grant HS Cheer Team | 000000000 | MM0220 | AP | Hotel 020620-020820 | В | 02/04/2020 02/20/2020 M | \$2,150.40 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|-----------------------------------|-------------------------|------------|----------|-------|---|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| HOLIDAY 009 | Holiday Inn Express West | Grant HS Cheer Team | ******CONT | INUED*** | ** | | 19-20 | 101683 | \$2,150.40 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$2,150.40 |
| HOLIDAY 011 | Holiday Inn Bloomington-Normal | Dance IHSA State2020 | 000000000 | MM0220 | AP | Hotel 013020-020120 | В | 01/30/2020 02/20/2020 M | \$2,176.12 |
| | | | | | | | 19-20 | 101675 | \$2,176.12 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$2,176.12 |
| HOME DEP001 | Home Depot Commercial Credit | 6035322531946634 | 000000000 | MM0220 | AP | Bldg & Grnds supply | В | 01/13/2020 02/20/2020 R | \$1,372.39 |
| | | | | | | | 19-20 | | \$1,372.39 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$1,372.39 |
| | HORACE MANN LIFE INSURANCE CO | POL 0522596840 | 000000000 | MM011420 |) AP | C. SEFCIK 12MO LIFE INS | Н | 12/28/2019 01/14/2020 R | \$2,907.50 |
| 33 | | | | | | | 19-20 | 101625 | \$2,907.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$2,907.50 |
| HURCKMIC000 | Hurckes, Michael | 01092020 | 000000000 | MM0220 | AP | Wrestling, V/JV/Frosh | В | 01/09/2020 02/20/2020 R | \$109.00 |
| | | | | | | | 19-20 | | \$109.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$109.00 |
| HUTTEGAR000 | Hutter, Gary | 01212020 | 000000000 | MM0220 | AP | Bball, Boys Soph | В | 01/21/2020 02/20/2020 R | \$52.00 |
| | | | | | | | 19-20 | | \$52.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$52.00 |
| ILLINOIS039 | Illinois State Board Of Education | 34-049-1240-16 | 000000000 | MM0220 | AP | 2020-3500-00-34-049-1240-16 Refund Due | В | 02/03/2020 02/20/2020 M | \$202,726.94 |
| | | | | | | | 19-20 | 101701 | \$202,726.94 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ВАТСН | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|---------------|------------------------------------|----------------------|------------|----------|------|------------------------------|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | CAMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$202,726.94 |
| | | | | | | | | | |
| ILLINOIS048 | Illinois Fbla | 2020 FBLA State | 000000000 | MM021120 | AP | 2020 FBLA State Registration | Н | 02/11/2020 02/11/2020 R | \$2,015.00 |
| | | | | | | | 19-20 | 101694 | \$2,015.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$2,015.00 |
| TNDEDENDOO2 | Independent Machine Service & Repa | 1724 | 0000000000 | MM0220 | AP | Tech Ed service | D | 11/13/2019 02/20/2020 R | \$255.00 |
| INDEPENDUUZ | independent Machine Service & Repa | 1/24 | 000000000 | MMU22U | AP | Tech Ed Service | 19-20 | 11/13/2019 02/20/2020 R | \$255.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$255.00 |
| INDUSTRY000 | Industry Heating | 21747 | 0000000000 | MM0220 | AP | Kitchen Mixer repairs | В | 01/15/2020 02/20/2020 R | \$450.00 |
| | | | | | | | 19-20 | | \$450.00 |
| | | | | | | NUMBER OF THEOTOGRA. 1 | | | 4450.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$450.00 |
| ₩NTEGRAT000 | Integrated Systems Corp | 0705099 | 000000000 | MM0220 | AP | Skyward March2020 | В | 02/01/2020 02/20/2020 R | \$413.00 |
| - | | | | | | | 19-20 | | \$413.00 |
| INTEGRATION | Integrated Systems Corp | 0705206 | 0000000000 | MM0220 | AP | Skyward March2020 | В | 02/01/2020 02/20/2020 R | \$533.00 |
| 1111201411000 | Indegraced Systems corp | 0.03200 | | 1110220 | | on mark markets | 19-20 | 02,01,2020 02,20,2020 1 | \$533.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$946.00 |
| J.W. PEP000 | J.W. Pepper & Son, Inc. | 233123058 | 0122000020 | MM0220 | AP | Music for Band | F B | 12/13/2019 02/20/2020 R | \$105.99 |
| | | | | | | | 19-20 | | \$105.99 |
| T M DEDOOO | J.W. Pepper & Son, Inc. | 233134320 | 0000000000 | MMO220 | AP | Music supply | В | 12/13/2019 02/20/2020 R | \$13.50 |
| J.W. PEPUUU | o.w. Pepper & Son, Inc. | 233134320 | 000000000 | MMUZZU | AP | music supply | 19-20 | 12/13/2019 02/20/2020 R | \$13.50 |
| | | | | | | | | | |
| J.W. PEP000 | J.W. Pepper & Son, Inc. | 233213863 | 0122000021 | MM0220 | AP | Music for Band | | 12/13/2019 02/20/2020 R | \$129.44 |
| | | | | | | | 19-20 | | \$129.44 |
| J.W. PEP000 | J.W. Pepper & Son, Inc. | 235240628 | 0000000000 | MM0220 | AP | Music supply | В | 12/17/2019 02/20/2020 R | \$29.49 |
| | | | | | | | 19-20 | | \$29.49 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|----------------------------|----------------------|------------|--------|-------|--|------------|-----------------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| J.W. PEP000 | J.W. Pepper & Son, Inc. | 266762854 | 000000000 | MM0220 | AP | Music supply | B 19-20 | 01/29/2020 02/20/2020 R | \$32.00 \$32.00 |
| | | | | | | NUMBER OF INVOICES: 5 | | | \$310.42 |
| ЈВН ТЕСНООО | JBH Technologies Inc | 25275 | 000000000 | MM0220 | AP | Install toggle head board | B 19-20 | 01/23/2020 02/20/2020 R | \$455.00 \$455.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$455.00 |
| JOCHEJOH000 | Jochem, Psy.D., P.C., John | 02142020 | 0000000000 | MM0220 | AP | Threat Assessment Training | B 19-20 | 02/12/2020 02/20/2020 M 101699 | \$1,400.00 \$1,400.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$1,400.00 |
| JONESDAR000 | Jones, Darnell | 01272020 | 0000000000 | MM0220 | AP | Bball, Girls V | В 19-20 | 01/27/2020 02/20/2020 R | \$67.00 \$67.00 |
| 35 | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| JORAYCAR000 | Joray, Carrie | 02042020 | 0000000000 | MM0220 | AP | Meal Allowance-Cheer state championships | В | 02/04/2020 02/20/2020 M | \$2,677.89 |
| | | | | | | | 19-20 | 101680 | \$2,677.89 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$2,677.89 |
| JOSTENS 000 | Jostens | Job# 08003-2020 | 000000000 | MM0220 | AP | Yearbooks 2020 | B 19-20 | 01/10/2020 02/20/2020 R | \$6,020.86 \$6,020.86 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$6,020.86 |
| KALFATHO000 | Kalfas, Thomas | 01112020 | 000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | 01/11/2020 02/20/2020 R | \$53.00 \$53.00 |
| KALFATHO000 | Kalfas, Thomas | 01282020 | 0000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | 01/28/2020 02/20/2020 R | \$53.00 \$53.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|-------------|------------------------------------|----------------------|------------|----------|-------|---------------------------|------------|----------|------------------------|----------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | MT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$106.00 |
| KEHR DEA000 | Kehr, Dean | 01182020 | 000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | | 02/20/2020 R | \$52.00 \$52.00 |
| KEHR DEA000 | Kehr, Dean | 02102020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | | 02/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$105.00 |
| KICK BRE000 | Kick, Brendan | 01282020 | 000000000 | MM0220 | AP | Bball, Boys Frosh A & B | B 19-20 | | 02/20/2020 R | \$92.00 \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$92.00 |
| KILMEJAR000 | Kilmer, Jared | 01282020 | 0000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | | 02/20/2020 R | \$53.00 \$53.00 |
| 36 | | | | | | NUMBER OF INVOICES: 1 | | | | \$53.00 |
| KOUVEMIC000 | Kouvelis, Michael | 02012020 | 0000000000 | MM0220 | AP | Wrestling, Boys | B 19-20 | | 02/20/2020 R | \$151.00 \$151.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$151.00 |
| LAKE COU010 | Lake County Federation Of Teachers | Contract Printing | 000000000 | MM0220 | AP | 2019-23 Contract Printing | B 19-20 | | 02/20/2020 R | \$592.50 \$592.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$592.50 |
| LAKE COU012 | Lake County Regional Office Of Edu | 01082020 | 000000000 | MM011420 | AP | 12 Refresher classes | H 19-20 | | 01/14/2020 S 101626 | \$120.00 \$120.00 |
| LAKE COU012 | Lake County Regional Office Of Edu | 01232020 | 0000000000 | MM012820 | AP | Extra refresher/Falco | H 19-20 | | 01/28/2020 S 101647 | \$10.00 \$10.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-----------------------|--------------------|----------------------|------------|----------|-------|-----------------------------|------------|-----------------------------------|----------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$317.57 |
| LAKES RE000 | Lakes Region Co-Op | February 2020 | 0000000000 | MM0220 | AP | Feb20 Ins Premiums | B 19-20 | 02/03/2020 02/20/2020 R | \$74,859.82 \$74,859.82 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$74,859.82 |
| LEARN WE000 | Learn Well | INV48083 | 000000000 | MM0220 | AP | Hospital Tutoring | B 19-20 | 01/17/2020 02/20/2020 R | \$532.00 \$532.00 |
| LEARN WE000 | Learn Well | INV48084 | 0000000000 | MM0220 | AP | Hospital Tutoring | B 19-20 | 01/17/2020 02/20/2020 R | \$665.00 \$665.00 |
| LEARN WE000 | Learn Well | INV48755 | 0000000000 | MM0220 | AP | Hospital Tutoring | B 19-20 | 01/24/2020 02/20/2020 R | \$432.25 \$432.25 |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$1,629.25 |
| & C LEGGEROB000 | Leggett, Robert | 02032020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 02/03/2020 02/20/2020 R | \$53.00 \$53.00 |
| LEGGEROB000 | Leggett, Robert | 02052020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 02/05/2020 02/20/2020 R | \$53.00 \$53.00 |
| LEGGEROB000 | Leggett, Robert | 02102020 | 000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 02/10/2020 02/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$159.00 |
| LESIARAC000 | Lesiak, Rachel | 02042020 | 000000000 | MM0220 | AP | Bulldog Pride reimbursement | B 19-20 | 02/04/2020 02/20/2020 R | \$16.27 \$16.27 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$16.27 |
| LEV LOR000 | Lev, Lori | IHSA State Chess | 000000000 | MM012120 | AP | Meal Allowance-Chess Team | H 19-20 | 02/13/2020 01/21/2020 S 101636 | \$1,064.21 \$1,064.21 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|--------------|-------------------------|----------------------|------------|--------|--------|------------------------------|-------|------------|---------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | SC AMT | ADJUSTMENT DESCRIPTION | FY | ADJ 2 | AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$1,064.21 |
| LOPRIRAL000 | LoPriore, Ralph | 01272020 | 0000000000 | MM0220 | AP | Bball, Girls JV | | | 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | | \$53.00 |
| LOPRIRAL000 | LoPriore, Ralph | 02052020 | 000000000 | MM0220 | AP | Bball, Girls Frosh | В | 02/05/2020 | 02/20/2020 R | \$46.00 |
| | | | | | | | 19-20 | | | \$46.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$99.00 |
| LORENRON001 | Lorenzo, Ronald | 02052020 | 0000000000 | MM0220 | AP | Bball, Girls V | В | 02/05/2020 | 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$67.00 |
| LUKEMVER000 | Lukemeyer, Veronica | 02032020 | 0000000000 | MM0220 | AP | ACCESS Testing reimbursement | В | 02/03/2020 | 02/20/2020 R | \$83.19 |
| | | | | | | | 19-20 | | | \$83.19 |
| 39 | | | | | | NUMBER OF INVOICES: 1 | | | | \$83.19 |
| MAJTOR APOOO | Major Appliance Service | 241443 | 0000000000 | MM0220 | AP | Steamer-install motor | В | 12/20/2019 | 02/20/2020 R | \$1,494.59 |
| | | | | | | | 19-20 | | | \$1,494.59 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$1,494.59 |
| MARKLUND000 | Marklund Day School | January 2020 | 0000000000 | MM0220 | AP | 18 Days enrolled | В | 02/01/2020 | 02/20/2020 R | \$7,991.64 |
| | | | | | | | 19-20 | | | \$7,991.64 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$7,991.64 |
| MARSHJAM001 | Marshall, James | 02072020 | 0000000000 | MM0220 | AP | Bball, Boys Soph | В | 02/07/2020 | 02/20/2020 R | \$53.00 |
| | | | | | | - | 19-20 | | | \$53.00 |
| MARSHJAM001 | Marshall, James | 02102020 | 0000000000 | MM0220 | AP | Bball, Girls 9 | В | 02/10/2020 | 02/20/2020 R | \$45.50 |
| | | | | | | | 19-20 | | | \$45.50 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|------------------------------|----------------------|------------|--------|-------|---------------------------|------------|-------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$98.50 |
| MAYYOWIL000 | Mayyou, William | 01112020 | 0000000000 | MM0220 | AP | Bball, Boys Frosh A/B | B 19-20 | 01/22/2020 02/20/2020 R | \$92.00 \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| MCCLESCO000 | McClellan, Scott | 02052020 | 000000000 | MM0220 | AP | Bball, Girls V | B 19-20 | 02/05/2020 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| MCQUEEN 000 | McQueen Technology Group LLC | 011149 | 000000000 | MM0220 | AP | IT Support 01/01-01/31/20 | B 19-20 | 02/01/2020 02/20/2020 R | \$7,000.00 \$7,000.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$7,000.00 |
| EEHAPET000 | Meehan, Peter | 02102020 | 000000000 | MM0220 | AP | Bball, Girls V | B 19-20 | 02/10/2020 02/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| MENARDS 001 | Menards | 55181 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 12/26/2019 02/20/2020 R | \$285.34 \$285.34 |
| MENARDS 001 | Menards | 56293 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/09/2020 02/20/2020 R | \$227.25 \$227.25 |
| MENARDS 001 | Menards | 56630 | 0000000000 | MM0220 | AP | Tech IT Supply | B 19-20 | 01/13/2020 02/20/2020 R | \$17.35 \$17.35 |
| MENARDS 001 | Menards | 56676 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/14/2020 02/20/2020 R | \$116.60 \$116.60 |
| MENARDS 001 | Menards | 56708 | 000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/14/2020 02/20/2020 R | \$2.99 \$2.99 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|-------------|------------------------------------|----------------------|------------|-----------|-------|---------------------------|-------|------------|---------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | _ FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | | |
| MENARDS 001 | Menards | 57293 | 000000000 | MM0220 | AP | Bldg & Grnds supply | В | 01/21/2020 | 02/20/2020 R | \$15.56 |
| | | | | | | | 19-20 | | | \$15.56 |
| MENARDS 001 | Menards | 57352 | 0000000000 | MM0220 | AP | Tech Ed supply | В | 01/21/2020 | 02/20/2020 R | \$258.16 |
| | | | | | | | 19-20 | | | \$258.16 |
| MENARDS 001 | Menards | 57427 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | В | 01/22/2020 | 02/20/2020 R | \$170.95 |
| | | | | | | | 19-20 | ,, | ,, | \$170.95 |
| MENARDS 001 | Monarda | 57827 | 0000000000 | MMO 2 2 O | AP | Bldg & Grnds supply | D | 01/27/2020 | 02/20/2020 R | \$7.99 |
| MENAKDS 001 | Menarus | 31021 | 000000000 | MMOZZO | Ar | Brug & Grinds Suppry | 19-20 | 01/2//2020 | 02/20/2020 R | \$7.99 |
| | | | | | | | | | | |
| MENARDS 001 | Menards | 57956 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | | 01/28/2020 | 02/20/2020 R | \$85.73 |
| | | | | | | | 19-20 | | | \$85.73 |
| MENARDS 001 | Menards | 58430 | 000000000 | MM0220 | AP | Bldg & Grnds supply | В | 02/03/2020 | 02/20/2020 R | \$37.56 |
| | | | | | | | 19-20 | | | \$37.56 |
| MENARDS 001 | Menards | 58447 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | В | 02/03/2020 | 02/20/2020 R | \$18.13 |
| | | | | | | | 19-20 | | | \$18.13 |
| | | | | | | NUMBER OF INVOICES: 12 | | | | \$1,243.61 |
| | | | | | | | | | | |
| MENTA AC000 | Menta Academy North | SESINV-009946 | 0000000000 | MM0220 | AP | 19 Days enrolled | В | 01/31/2020 | 02/20/2020 R | \$3,409.36 |
| | | | | | | | 19-20 | | | \$3,409.36 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$3,409.36 |
| | | | | | | | | | | |
| MID-WEST000 | Mid-West Truckers Association, Inc | P704499 | 0000000000 | MM0220 | AP | Random Slot fee | В | 01/17/2020 | 02/20/2020 R | \$64.75 |
| | | | | | | | 19-20 | | | \$64.75 |
| MID-WEST000 | Mid-West Truckers Association, Inc | P707634 | 000000000 | MM0220 | AP | Random test rate increase | В | 01/24/2020 | 02/20/2020 R | \$81.00 |
| | | | | | | | 19-20 | | | \$81.00 |
| MID-WEST000 | Mid-West Truckers Association, Inc | P707812 | 000000000 | MM0220 | AP | Pre-Employ Drug Test | В | 01/27/2020 | 02/20/2020 R | \$68.75 |
| | | | | | | | 19-20 | | | \$68.75 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|------------|---------------------------------|----------------------|-----------|--------|-------|------------------------------------|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$214.50 |
| MIDWEST 02 | 3 MIDWEST TRANSIT EQUIPMENT INC | R341004230:01 | 000000000 | MM0220 | AP | Bus #5 service | В | 01/16/2020 02/20/2020 R | \$54.78 |
| | | | | | | | 19-20 | | \$54.78 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$54.78 |
| MILLENATO(| 2 Miller, Nathaniel | 01152020 | 000000000 | MM0220 | AP | Mileage reimbursement | | 01/15/2020 02/20/2020 R | \$21.11 |
| | | | | | | | 19-20 | | \$21.11 |
| MILLENATO(| 2 Miller, Nathaniel | 02052020 | 000000000 | MM0220 | AP | Skyward Conf night#1 reimbursement | В | 02/05/2020 02/20/2020 R | \$109.00 |
| | | | | | | | 19-20 | | \$109.00 |
| MILLENATO(| 2 Miller, Nathaniel | 02122020 | 000000000 | MM0220 | AP | ESSA mileage reimbursement | В | 02/12/2020 02/20/2020 R | \$122.14 |
| | | | | | | | 19-20 | | \$122.14 |
| 42 | | | | | | NUMBER OF INVOICES: 3 | | | \$252.25 |
| MILLEROB00 | 3 Miller, Robert | 01112020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 01/22/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| MOLINKEN0(| 00 Molinari, Kenneth | 12262019 | 000000000 | MM0220 | AP | Bball, Girls V | В | 12/26/2019 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| MOOREED 00 | 00 Moore, Ed | 02032020 | 000000000 | MM0220 | AP | Bball, Girls JV | В | 02/03/2020 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | \$53.00 |
| MOOREED 00 | 00 Moore, Ed | 02072020 | 000000000 | MM0220 | AP | Bball, Boys Frosh | В | 02/07/2020 02/20/2020 R | \$46.00 |
| | | | | | | | 19-20 | | \$46.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S INV DATE DUE DATE C | NET AMOUNT |
|-------------|---------------------------|----------------------|------------|--------|-------|----------------------------|------------------------------------|--------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 2 | | \$99.00 |
| MOOREKEV000 | Moore, Kevin | 01282020 | 0000000000 | MM0220 | AP | Bball, Boys V | B 01/28/2020 02/20/2020 R 19-20 | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | 22 20 | \$67.00 |
| MORAGLEO000 | Moragne, Leon | 01142020 | 0000000000 | MM0220 | AP | Bball, Girls Frosh | B 01/14/2020 02/20/2020 R | \$92.00 |
| | | | | | | | 19-20 | \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | \$92.00 |
| MOSBEJAY000 | Mosberg, Jay | 01212020 | 000000000 | MM0220 | AP | Bball, Boys Frosh | B 01/21/2020 02/20/2020 R | \$91.00 |
| | | | | | | | 19-20 | \$91.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | \$91.00 |
| MURPHMAR000 | Murphy, Mark | 01142020 | 000000000 | MM0220 | AP | Bball, Girls V | B 01/14/2020 02/20/2020 R | \$67.00 |
| ω | | | | | | | 19-20 | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | \$67.00 |
| MUSIC & 000 | Music & Arts Center, Inc. | INV020819687 | 0122000022 | MM0220 | AP | Band Drum Parts | F B 01/03/2020 02/20/2020 R | \$56.30 |
| | | | | | | | 19-20 | \$56.30 |
| MUSIC & 000 | Music & Arts Center, Inc. | INV020984754 | 0122000024 | MM0220 | AP | Band Cymbal Stands | F B 01/14/2020 02/20/2020 R | \$313.24 |
| | | | | | | | 19-20 | \$313.24 |
| MUSIC & 000 | Music & Arts Center, Inc. | INV021073757 | 0122000025 | MM0220 | AP | Band Cymbals | F B 01/20/2020 02/20/2020 R | \$141.84 |
| | | | | | | | 19-20 | \$141.84 |
| | | | | | | NUMBER OF INVOICES: 3 | | \$511.38 |
| MYERSMAR001 | Myers, Marissa | 01222020 | 000000000 | MM0220 | AP | Theater Fest reimbursement | B 01/22/2020 02/20/2020 R | \$43.72 |
| | | | | | | | 19-20 | \$43.72 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|--------------------------|----------------------|------------|----------------------------|------|---------------------------|-------|-------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$43.72 |
| NAPA AUT000 | Napa Auto Supply | 996929 | 000000000 | MM020720 | AP | Bldg & Grnds supply | Н | 01/31/2020 02/07/2020 R | \$145.54 |
| | | | | | | | 19-20 | 101687 | \$145.54 |
| NAPA AUT000 | Napa Auto Supply | 996974 | 000000000 | MM020720 | AP | Bldg & Grnds supply | Н | 01/31/2020 02/07/2020 R | \$21.99 |
| | | | | | | J 11 1 | 19-20 | 101687 | \$21.99 |
| NAPA AUT000 | Napa Auto Supply | 996992 | 000000000 | MM020720 | AP | Bldg & Grnds supply | Н | 02/01/2020 02/07/2020 R | \$109.96 |
| | 1 | | | | | | 19-20 | 101687 | \$109.96 |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$277.49 |
| NCS PEAR000 | Ncs Pearson Inc. | 4581571 | 000000000 | MM0220 | AP | WIAT-III QG SCR 1-yr subs | В | 04/04/2019 02/20/2020 R | \$40.00 |
| | | | | | | 20 2011 - 7- 2011 | 19-20 | | \$40.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$40.00 |
| 4 | Walley Demonstrate Trans | 20005 | 000000000 | M M M M M M M M M M | | m' -l | _ | 01/00/0000 00/00/0000 D | #2 200 00 |
| NEDROW DOOD | Nedrow Decorating Inc | 20005 | 000000000 | MMU22U | AP | Tickets# 3422, 3424 | 19-20 | 01/22/2020 02/20/2020 R | \$3,320.00 \$3,320.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$3,320.00 |
| NEOFUNDS000 | Neofunds | 7900044080451309 | 0000000000 | MM011420 | AP | Neofunds Postage | Н | 01/01/2020 01/14/2020 R | \$1,500.00 |
| | | | | | | | 19-20 | 101627 | \$1,500.00 |
| NEOFUNDS000 | Neofunds | 7900044080451309 | 000000000 | MM021120 | AP | Neofunds Postage | Н | 02/02/2020 02/11/2020 R | \$1,500.00 |
| | | | | | | | 19-20 | 101696 | \$1,500.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$3,000.00 |
| NEOPOST 000 | Neopost USA Inc | 15974145 | 000000000 | MM020720 | AP | Ink | Н | 01/29/2020 02/07/2020 R | \$139.73 |
| | | | | | | | 19-20 | 101688 | \$139.73 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$139.73 |
| NEW CONNOOO | NEW CONNECTIONS ACADEMY | 11909 | 0000000000 | MM0220 | AP | 18 Days enrolled | В | 01/31/2020 02/20/2020 R | \$5,121.54 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|------------------------------------|----------------------|------------|----------|-------|--|------------|-------------------------|--------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| NEW CONN000 | NEW CONNECTIONS ACADEMY | 11909 | *****CONT | INUED*** | ** | | 19-20 | | \$5,121.54 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$5,121.54 |
| NICOR 001 | Nicor | 08-78-68-1000 5 | 000000000 | MM0220 | AP | 112019-011920 ES Hawthorne | B 19-20 | 01/22/2020 02/20/2020 R | \$17.74 \$17.74 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$17.74 |
| NILES NO000 | Niles North High School | WR NN | 0000000000 | mm0220 | AP | GRANT JV AND FRESHMEN WRESTLING ENTRY FEES FOR INVITATIONALS ON 12/14/19 AND 1/11/20 | В | 01/15/2020 02/20/2020 R | \$355.00 |
| | | | | | | | 19-20 | | \$355.00 |
| 45 | | | | | | NUMBER OF INVOICES: 1 | | | \$355.00 |
| | Northern Illinois Independent Purc | 13150 | 000000000 | MM0220 | AP | Labels-Sandwich | | 01/28/2020 02/20/2020 R | \$144.00 |
| | | | | | | | 19-20 | | \$144.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$144.00 |
| NORTHWES004 | Northwest Community Healthcare | N-124-6 | 000000000 | MM0220 | AP | Tutoring Service | В | 12/31/2019 02/20/2020 R | \$124.80 |
| | | | | | | | 19-20 | | \$124.80 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$124.80 |
| NORTHWES019 | Northwest Suburban Special Educati | 6112 | 000000000 | MM0220 | AP | Transport ESY 2019 | | 10/01/2019 02/20/2020 R | \$125.90 |
| | | | | | | | 19-20 | | \$125.90 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$125.90 |
| NORTHWES024 | Northwestern Med Occ Health | 403926 | 000000000 | MM0220 | AP | Pre-employment Exam | | 01/06/2020 02/20/2020 R | \$130.00 |
| | | | | | | | 19-20 | | \$130.00 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|-----------------------------|----------------------|------------|--------|-------|--------------------------|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | |
| NORTHWES024 | Northwestern Med Occ Health | 404046 | 0000000000 | MM0220 | AP | Pre-employ/Annual Exams | В | 01/13/2020 02/20/2020 R | \$240.00 |
| | | | | | | | 19-20 | | \$240.00 |
| | | | | | | | | | |
| NORTHWES024 | Northwestern Med Occ Health | 404543 | 000000000 | MM0220 | AP | Annual Exam | В | 01/27/2020 02/20/2020 R | \$110.00 |
| | | | | | | | 19-20 | | \$110.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$480.00 |
| | | | | | | | | | |
| O'KEEKEV000 | O'Keeffe, Kevin | 01112020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 01/11/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| | | | | | | | | | |
| OLESIFOR000 | Olesiak, Forrest | 02042020 | 0000000000 | MM0220 | AP | Bball, Boys V | В | 02/04/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| 46 | | | | | | | | | |
| | Olk, Kristine | 02032020 | 000000000 | MM0220 | AP | Party City reimbursement | В | 02/03/2020 02/20/2020 R | \$24.99 |
| | | | | | | | 19-20 | | \$24.99 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$24.99 |
| | | | | | | | | | |
| OMBUDSMA000 | Ombudsman | IVC00000000028319 | 0000000000 | MM0220 | AP | Dec19 Tuition | В | 12/31/2019 02/20/2020 R | \$1,405.00 |
| | | | | | | | 19-20 | | \$1,405.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$1,405.00 |
| | | | | | | | | | |
| ORKIN PE000 | Orkin Pest Control | 190324720 | 0000000000 | MM0220 | AP | Pest Control Services | | 01/24/2020 02/20/2020 R | \$137.79 |
| | | | | | | | 19-20 | | \$137.79 |
| | | | | | | | | | |
| ORKIN PE000 | Orkin Pest Control | 193144149 | 0000000000 | MM0220 | AP | Pest Control Services | | 01/24/2020 02/20/2020 R | \$100.00 |
| | | | | | | | 19-20 | | \$100.00 |
| | | | | | | | | | **** |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$237.79 |
| 00076555 | 0.45 - 511 | 0000000 | 000000000 | | | | _ | 00/02/2000 00/02/2000 = | 160.00 |
| ORKISBIL000 | Orris, Bill | 02032020 | 0000000000 | MMU220 | AP | Bball, Girls V | В | 02/03/2020 02/20/2020 R | \$67.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|----------------------|-------------------------|------------|-----------|-------|-----------------------------|------------|-------------------------|----------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| ORRISBIL000 | Orris, Bill | 02032020 | *****CONT | 'INUED*** | ** | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| OVERHEAD000 | Overhead Door | 353831 | 000000000 | MM0220 | AP | Bus Garage doors service | B 19-20 | 12/17/2019 02/20/2020 R | \$234.09 \$234.09 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$234.09 |
| PADDOCK 000 | Paddock Publications | 41926 | 000000000 | MM0220 | AP | BOE Portrait Graduate | B 19-20 | 02/04/2020 02/20/2020 R | \$37.95 \$37.95 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$37.95 |
| PARAMOUN000 | Paramount Theater | Secret of My Success | 000000000 | MM0220 | AP | Balance/Secret My Success | В | 02/12/2020 02/20/2020 M | \$400.00 |
| 47 | | | | | | | 19-20 | 101700 | \$400.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$400.00 |
| PARTS TO000 | Parts Town, Llc | 24231043 | 000000000 | MM0220 | AP | Bldg & Grnds supply | В 19-20 | 01/07/2020 02/20/2020 R | \$251.29 \$251.29 |
| PARTS TO000 | Parts Town, Llc | 24360228 | 000000000 | MM0220 | AP | Infinite Switch M-series | B 19-20 | 01/30/2020 02/20/2020 R | \$63.33 \$63.33 |
| PARTS TO000 | Parts Town, Llc | 24399037 | 0000000000 | MM0220 | AP | Door Closer, concealed body | B 19-20 | 02/06/2020 02/20/2020 R | \$156.25 \$156.25 |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$470.87 |
| PASIESTA000 | Pasiewicz, Stanley | 01172020 | 000000000 | MM0220 | AP | Wrestling, Frosh, JV & V | B 19-20 | 01/17/2020 02/20/2020 R | \$101.00 \$101.00 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|---|---------------------------|----------------------|------------|-------------|-------|-------------------------------|-------|------------|---------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ . | AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$101.00 |
| PATTEGEOOOO | Patterson, George | 01142020 | 0000000000 | MM0220 | AP | Bball, Girls V | В | 01/14/2020 | 02/20/2020 R | \$67.00 |
| 111111111111111111111111111111111111111 | raccerbon, deorge | 01112020 | 000000000 | 1110220 | 111 | BBall, Gills v | 19-20 | 01/11/2020 | 02/20/2020 10 | \$67.00 |
| | | | | | | | | | | , |
| PATTEGEO000 | Patterson, George | 01282020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 01/28/2020 | 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | | \$67.00 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$134.00 |
| PER MAR 000 | Per Mar Security Services | 487541 | 0000000000 | MM0220 | AP | Security WE120719 | В | 12/07/2019 | 02/20/2020 R | \$5,240.44 |
| 1210 11110 000 | Ter har becarre, berviees | 107511 | | 1110220 | | beduite, while | 19-20 | 12,0,,2019 | 02,20,2020 10 | \$5,240.44 |
| | | | | | | | | | | |
| PER MAR 000 | Per Mar Security Services | 490289 | 000000000 | MM0220 | AP | Security WE011120 | В | 01/11/2020 | 02/20/2020 R | \$5,255.87 |
| | | | | | | | 19-20 | | | \$5,255.87 |
| | | | | | | | | | | |
| | Per Mar Security Services | 490820 | 0000000000 | MM0220 | AP | Security WE011820 | | 01/18/2020 | 02/20/2020 R | \$5,605.62 |
| 48 | | | | | | | 19-20 | | | \$5,605.62 |
| DED MVD UUU | Per Mar Security Services | 491200 | 0000000000 | MM0220 | AP | Security WE012520 | В | 01/25/2020 | 02/20/2020 R | \$4,606.27 |
| FER MAR 000 | rei mai becurity bervices | 171200 | 000000000 | PH-10 Z Z 0 | Ar | Security WE012320 | 19-20 | 01/23/2020 | 02/20/2020 R | \$4,606.27 |
| | | | | | | | | | | 4-, |
| PER MAR 000 | Per Mar Security Services | 491656 | 000000000 | MM0220 | AP | Security WE020120 | В | 02/01/2020 | 02/20/2020 R | \$6,069.28 |
| | | | | | | | 19-20 | | | \$6,069.28 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 5 | | | | \$26,777.48 |
| DETROSVEGGO | Petrova, Svetlana | 01242020 | 0000000000 | MM0220 | AP | Mileage/Meal reimbursement | В | 01/24/2020 | 02/20/2020 R | \$49.44 |
| THIRODVEOU | recrova, bycerana | 01212020 | 000000000 | 1110220 | 111 | MITCAGE, MCAI TETRIBATIONICHE | 19-20 | | 02/20/2020 10 | \$49.44 |
| | | | | | | | | | | , |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$49.44 |
| | | | | | | | | | | |
| PINK KEN000 | Pink, Ken | 01172020 | 000000000 | MM0220 | AP | Bball, Girls V | | | 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | | \$67.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|---------------------------|----------------------|------------|--------|-------|--------------------------|------------|-------------------------|---------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| POWER DI000 | Power Distributors | 77000227 | 0000000000 | MM0220 | AP | Tech Ed supply | B 19-20 | 01/07/2020 02/20/2020 R | \$30.09 \$30.09 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$30.09 |
| PRODRSPE000 | Prodromos, Spencer | 01272020 | 0000000000 | MM0220 | AP | Bball, Girls V | | 01/27/2020 02/20/2020 R | \$69.00 |
| | | | | | | NUMBER OF INVOICES: 1 | 19-20 | | \$69.00 \$69.00 |
| | | | | | | | | | ****** |
| QUILL CO002 | Quill Corp. | 3922438 | 1242000014 | MM0220 | AP | Shared Office Supplies | | 01/10/2020 02/20/2020 R | \$131.12 |
| | | | | | | | 19-20 | | \$131.12 |
| QUILL CO002 | Quill Corp. | 4287940 | 1242000015 | MM0220 | AP | Shared Office Supplies | F B | 01/24/2020 02/20/2020 R | \$253.49 |
| _ | | | | | | | 19-20 | | \$253.49 |
| 49 | | | | | | NUMBER OF INVOICES: 2 | | | \$384.61 |
| QUILTEMM000 | Quilty, Emmet | 02012020 | 0000000000 | MM0220 | AP | Bball, Boys Soph | В | 02/01/2020 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | \$53.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$53.00 |
| RAPTOR 000 | Raptor | 123263 | 0002000029 | MM0220 | AP | Visitor Badges | F B | 01/14/2020 02/20/2020 R | \$100.00 |
| | | | | | | | 19-20 | | \$100.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$100.00 |
| RAYMOND'000 | Raymond's Bowl | Grant Boys Bowling | 000000000 | MM0220 | AP | 19-20 Prac/Matches/Tourn | В | 01/21/2020 02/20/2020 R | \$3,250.00 |
| | | | | | | | 19-20 | | \$3,250.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$3,250.00 |
| RAYNER &000 | Rayner & Rinn-Scott, Inc. | 1803608 | 000000000 | MM0220 | AP | Tech Ed supply | В | 01/29/2020 02/20/2020 R | \$556.64 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LO S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|---------------------------|----------------------|------------|----------|-------|---------------------------|------------|-------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| RAYNER &000 | Rayner & Rinn-Scott, Inc. | 1803608 | ******CONT | INUED*** | * * | | | | |
| | 2 | | | | | | 19-20 | | \$556.64 |
| RAYNER &000 | Rayner & Rinn-Scott, Inc. | 6803611 | 0000000000 | MM0220 | AP | Tech Ed supply | B 19-20 | 01/29/2020 02/20/2020 R | \$254.00 \$254.00 |
| | | 7000607 | | | | - 1 - 1 | | 01/00/0000 00/00/0000 | |
| RAYNER &UUU | Rayner & Rinn-Scott, Inc. | 7803607 | 0000000000 | MMU22U | AP | Tech Ed supply | 19-20 | 01/29/2020 02/20/2020 R | \$1,738.50 \$1,738.50 |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$2,549.14 |
| READING 000 | Reading Plus | 11792 | 0002000030 | MM0220 | AP | Reading Plus Single Seats | | 01/23/2020 02/20/2020 R | \$3,250.00 |
| | | | | | | | 19-20 | | \$3,250.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$3,250.00 |
| | READY REFRESH | 10A8104637510 | 000000000 | MM021120 | AP | Drinking Water | | 02/04/2020 02/11/2020 R | \$315.52 |
| 50 | | | | | | | 19-20 | 101697 | \$315.52 |
| READY RE000 | READY REFRESH | 19L8104637510 | 000000000 | MM011420 | AP | Drinking Water | | 01/03/2020 01/14/2020 R | \$646.31 |
| | | | | | | | 19-20 | 101628 | \$646.31 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$961.83 |
| RIVERVIC000 | Rivera, Victor Rafael | 02042020 | 000000000 | MM0220 | AP | Bball, Boys Soph | | 02/04/2020 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | \$53.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$53.00 |
| ROGOWSCO000 | Rogowski, Scott | 01212020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 01/21/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| RUTLEJEF000 | Rutledge, Jeffrey | 02042020 | 000000000 | MM0220 | AP | Bball, Boys V | | 02/04/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |

19-20

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\$5,276.20

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE D | UE DATE C | NET AMOUNT |
|-------------|-------------------|----------------------|------------|----------|-------|----------------------------|------------|--------------|-----------------------|----------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AM | T CHECK NBR | INVOICE AMOUNT |
| SEDOL 001 | Sedol | 2020-01-29-BBuds-124 | 000000000 | MM0220 | AP | FY20 2nd Qtr Misc Billing | B 19-20 | 01/29/2020 0 | 2/20/2020 R | \$96.03 \$96.03 |
| SEDOL 001 | Sedol | 30385 | 000000000 | MM0220 | AP | 15 Days enrolled | B 19-20 | 01/31/2020 0 | 2/20/2020 R | \$4,492.80 \$4,492.80 |
| SEDOL 001 | Sedol | 30387 | 000000000 | MM0220 | AP | 16 Days enrolled | B 19-20 | 01/31/2020 0 | 2/20/2020 R | \$4,792.32 \$4,792.32 |
| SEDOL 001 | Sedol | FEB 2020 | 000000000 | MM0220 | AP | FEB 2020 Billing | B 19-20 | 02/07/2020 0 | 2/20/2020 R | \$99,669.14 \$99,669.14 |
| | | | | | | NUMBER OF INVOICES: 6 | | | | \$115,382.25 |
| SEFCICHR000 | Sefcik, Christine | FEB 2020 | 000000000 | MM0220 | AP | Misc Espense Reimbursement | B 19-20 | 02/01/2020 0 | 2/20/2020 R | \$450.00 \$450.00 |
| 52 | | | | | | NUMBER OF INVOICES: 1 | | | | \$450.00 |
| SETTLJOS000 | Settles, Joshua | 02012020 | 000000000 | MM0220 | AP | Bball, Boys Soph | B 19-20 | 02/01/2020 0 | 2/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$53.00 |
| SHIFLVIC000 | Shifley, Victoria | 01272020 | 000000000 | MM012820 | AP | Meal allowance-Dance state | H 19-20 | 01/27/2020 0 | 1/28/2020 R 101649 | \$1,662.14 \$1,662.14 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$1,662.14 |
| SIMPSJAM000 | Simpson, Jamar | 01182020 | 000000000 | MM0220 | AP | Bball, Boys V | B 19-20 | 01/18/2020 0 | 2/20/2020 R | \$67.00 \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$67.00 |
| SMITHCHA002 | Smith, Charles | 01182020 | 0000000000 | MM0220 | AP | Bball, Boys V | B 19-20 | 01/18/2020 0 | 2/20/2020 R | \$67.00 \$67.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|------------------------------|----------------------|------------|------------|------|------------------------------|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | CAMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| SMITHKEV000 | Smith, Kevin | 01112020 | 0000000000 | MM0220 | AP | Bball, Boys Soph | В | 01/11/2020 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | \$53.00 |
| | | | | | | | | | |
| SMITHKEV000 | Smith, Kevin | 01142020 | 0000000000 | MM0220 | AP | Bball, Girls JV | | 01/14/2020 02/20/2020 R | \$53.00 |
| | | | | | | | 19-20 | | \$53.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$106.00 |
| | | | | | | | | | · |
| SOENKMIC000 | Soenksen, Michelle | 02112020 | 0000000000 | MM0220 | AP | Mileage reimbursement | В | 02/11/2020 02/20/2020 R | \$33.64 |
| | | | | | | | 19-20 | | \$33.64 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$33.64 |
| | | | | | | NORBER OF INVOICES: I | | | \$33.01 |
| SOUTH SI000 | South Side Control Supply Co | S100605137.001 | 0000000000 | MM0220 | AP | Powerhead kit | В | 01/30/2020 02/20/2020 R | \$112.77 |
| | | | | | | | 19-20 | | \$112.77 |
| 53 | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$112.77 |
| SPRINT 000 | Sprint | 212571510-215 | 0000000000 | MM012120 | AP | 120919-010820 cell charges | Н | 01/12/2020 01/21/2020 R | \$796.34 |
| | | | | | | | 19-20 | 101637 | \$796.34 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$796.34 |
| CT DATEDOO | St. Patrick's High School | WR ST PATS | 0000000000 | mm0220 | AP | GRANT FRESHMEN WRESTLING | В | 01/15/2020 02/20/2020 R | \$245.00 |
| SI. PAIRUUU | St. Patrick's High School | WR 51 PAIS | 000000000 | 1111110220 | AP | ENTRY FEE FOR INVITATIONAL | ь | 01/15/2020 02/20/2020 R | \$245.00 |
| | | | | | | ON JANUARY 25, 2020 | | | |
| | | | | | | | 19-20 | | \$245.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$245.00 |
| STEVENSO000 | Stevenson High School | WR STV | 0000000000 | mm0220 | AP | GRANT JV WRESTLING ENTRY FEE | В | 01/15/2020 02/20/2020 R | \$300.00 |
| | 2 | | | | | FOR INVITATIONAL ON JANUARY | | | , |
| | | | | | | 25, 2020 | | | |
| | | | | | | | 19-20 | | \$300.00 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|----------------------|----------------------|------------|----------|-------|----------------------------------|------------|-----------------------------------|----------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$300.00 |
| STRICDAN000 | Strickler, Daniel | 01182020 | 0000000000 | MM0220 | AP | Wrestling V | B 19-20 | 01/18/2020 02/20/2020 R | \$151.00 \$151.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$151.00 |
| SUEHRBET000 | Suehr, Beth | 01222020 | 000000000 | MM0220 | AP | Theater Fest reimbursement | B 19-20 | 01/22/2020 02/20/2020 R | \$101.29 \$101.29 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$101.29 |
| SULLIALE000 | Sullivan, Alexandra | 01212020 | 000000000 | MM0220 | AP | INSPRA mileage reimbursement | B 19-20 | 01/21/2020 02/20/2020 R | \$76.90 \$76.90 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$76.90 |
| Sunset L000 | Sunset Lanes | 02152020 | 0000000000 | MM021120 | AP | 2020 Girls Bowling Sectionals | Н | 02/15/2020 02/11/2020 R | \$18.00 |
| | | | | | | | 19-20 | 101698 | \$18.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$18.00 |
| SYCAMORE001 | Sycamore High School | Boys Bowling Sctnls | 0000000000 | MM012120 | AP | IHSA Bowling Sectionals | Н 19-20 | 01/25/2020 01/21/2020 R 101638 | \$30.00 \$30.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$30.00 |
| TALBOBRY000 | Talbot, Bryan | 01282020 | 000000000 | MM0220 | AP | I-70 Clinic reimbursement | B 19-20 | 01/28/2020 02/20/2020 R | \$394.23 \$394.23 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$394.23 |
| TECHNOLO000 | Technology Campus | 7/10 | 000000000 | MM0220 | AP | Tuition billing Jan20 | В 19-20 | 01/16/2020 02/20/2020 R | \$45,488.93 \$45,488.93 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|-------------|--------------------|----------------------|------------|--------|-------|--------------------------|------------|------------|------------------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | <u>FY</u> | ADJ A | AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$45,488.93 |
| TENGLSTE000 | Tengler, Steve | 01172020 | 0000000000 | MM0220 | AP | Bball, Girls JV | B 19-20 | 01/17/2020 | 02/20/2020 R | \$53.00 \$53.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$53.00 |
| THE CENTO04 | The Center | 02122020 Gaona | 0000000000 | MM0220 | AP | ESSA Conf 2020-Gaona, N | B 19-20 | 02/04/2020 | 02/20/2020 M 101681 | \$190.00 \$190.00 |
| THE CENT004 | The Center | 02122020 Harned | 0000000000 | MM0220 | AP | ESSA Conf 2020-Harned, S | | 02/04/2020 | 02/20/2020 M 101682 | \$190.00 \$190.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$380.00 |
| THE COVE000 | The Cove School | SD124-0120 | 0000000000 | MM0220 | AP | 18 Days enrolled | B 19-20 | 01/31/2020 | 02/20/2020 R | \$4,671.54 \$4,671.54 |
| 55 | | | | | | NUMBER OF INVOICES: 1 | 19-20 | | | \$4,671.54 |
| THE HOME001 | The Home Depot Pro | 529512980 | 000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/07/2020 | 02/20/2020 R | \$285.12 \$285.12 |
| THE HOME001 | The Home Depot Pro | 529759052 | 000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/08/2020 | 02/20/2020 R | \$4,362.65 \$4,362.65 |
| THE HOME001 | The Home Depot Pro | 529759060 | 000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/08/2020 | 02/20/2020 R | \$496.86 \$496.86 |
| THE HOME001 | The Home Depot Pro | 530489046 | 000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/13/2020 | 02/20/2020 R | \$70.98 \$70.98 |
| THE HOME001 | The Home Depot Pro | 530489053 | 000000000 | MM0220 | AP | Bldg & Grnds supply | B 19-20 | 01/13/2020 | 02/20/2020 R | \$119.40 \$119.40 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|--------------|----------------------------|----------------------|------------|-----------|-------|------------------------|------------|------------|--------------|--------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | MT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | | |
| THE HOME001 | The Home Depot Pro | 530489061 | 000000000 | MM0220 | AP | Bldg & Grnds supply | В | 01/13/2020 | 02/20/2020 R | \$208.50 |
| | | | | | | | 19-20 | | | \$208.50 |
| | | | | | | | | | | |
| THE HOME001 | The Home Depot Pro | 531196020 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | | 01/16/2020 | 02/20/2020 R | \$649.95 |
| | | | | | | | 19-20 | | | \$649.95 |
| | | 520520251 | | | | | _ | 01/05/0000 | 00/00/0000 | *** 50 |
| THE HOMEUUI | The Home Depot Pro | 532732351 | 0000000000 | MMUZZU | AP | Bldg & Grnds supply | в 19-20 | 01/2//2020 | 02/20/2020 R | \$41.70 \$41.70 |
| | | | | | | | 19-20 | | | \$41.70 |
| THE HOMEOO1 | The Home Depot Pro | 533198313 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | В | 01/29/2020 | 02/20/2020 R | \$395.40 |
| | | | | | | | 19-20 | ,, | ,, | \$395.40 |
| | | | | | | | | | | |
| THE HOME001 | The Home Depot Pro | 533666921 | 0000000000 | MM0220 | AP | Bldg & Grnds supply | В | 01/31/2020 | 02/20/2020 R | \$27.80 |
| | | | | | | | 19-20 | | | \$27.80 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 10 | | | | \$6,658.36 |
| | | | | | | | | | | |
| OTHE LEAROOO | The Learning House | 13816 | 0000000000 | MM0220 | AP | 19 Days enrolled | | 01/31/2020 | 02/20/2020 R | \$4,115.02 |
| | | | | | | | 19-20 | | | \$4,115.02 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$4,115.02 |
| | | | | | | NUMBER OF INVOICES: I | | | | \$4,115.02 |
| THE OMNIOOO | The Omni Group | 2002-7100 | 0000000000 | MM0220 | AP | Compliance Oversight | В | 02/01/2020 | 02/20/2020 R | \$3.50 |
| | | | | | | | 19-20 | ,, | ,, | \$3.50 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$3.50 |
| | | | | | | | | | | |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 100861 | 000000000 | MM0220 | AP | Stdnt Trnsprt JAN20 | В | 02/02/2020 | 02/20/2020 R | \$41,335.00 |
| | | | | | | | 19-20 | | | \$41,335.00 |
| | | | | | | | | | | |
| TOPLINE 000 | TOPLINE TRANSPORTATION CO. | 100862 | 0000000000 | MM0220 | AP | Spec Ed Trnsprt JAN20 | | 02/02/2020 | 02/20/2020 R | \$17,275.00 |
| | | | | | | | 19-20 | | | \$17,275.00 |
| MODITME 000 | MODI IND MDANGDODMAMION GO | 100063 | 0000000000 | MM0 2 2 0 | 3.0 | Chudant Muan mant | | 00/00/0000 | 02/20/2020 5 | å1 FFO 00 |
| LOSPINE 000 | TOPLINE TRANSPORTATION CO. | 100863 | 0000000000 | MIMOZZU | AP | Student Transport | В 19-20 | 02/02/2020 | 02/20/2020 R | \$1,550.00 \$1,550.00 |
| | | | | | | | 19-20 | | | 00.00.4 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ВАТСН | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|--------------|--------------------------|----------------------|------------|------------|------|--------------------------------|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DISC | CAMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 3 | | | \$60,160.00 |
| TIDNECI TOOO | Turner, Clifton | 01172020 | 0000000000 | MMO220 | AP | Bball, Girls Frosh | D | 01/17/2020 02/20/2020 R | \$92.00 |
| TORNECLIOUO | Turner, Ciliton | 01172020 | 000000000 | MMUZZU | AP | BDAII, GIIIS FIOSH | 19-20 | 01/11/2020 02/20/2020 R | \$92.00 |
| | | | | | | | | | 4 |
| TURNECLI000 | Turner, Clifton | 01272020 | 000000000 | MM0220 | AP | Bball, Girls Frosh | В | 01/27/2020 02/20/2020 R | \$46.00 |
| | | | | | | | 19-20 | | \$46.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$138.00 |
| TVIED TEOO | Tyler Technologies, Inc. | 045-289169 | 0000000000 | MMO220 | AP | VersaTrans 030120-022821 | В | 02/01/2020 02/20/2020 R | \$5,806.73 |
| TYLER TEUUU | Tyler Technologies, Inc. | 045-289169 | 000000000 | MIMU 2 2 U | AP | versairans 030120-022821 | 19-20 | 02/01/2020 02/20/2020 R | \$5,806.73 |
| | | | | | | | 19 20 | | Ç3,000.73 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$5,806.73 |
| | | | | | | | | | |
| UPS 001 | Ups | 0000Y9W214030 | 000000000 | MM0220 | AP | Shipping Costs | | 01/18/2020 02/20/2020 R | \$9.28 |
| 15 | | | | | | | 19-20 | | \$9.28 |
| 57 | | | | | | NUMBER OF INVOICES: 1 | | | \$9.28 |
| | | | | | | NOMBER OF INVOICES. I | | | \$3.20 |
| VANDESCO000 | Vandermoon, Scott | 01212020 | 0000000000 | MM0220 | AP | Bball, Boys V | В | 01/21/2020 02/20/2020 R | \$67.00 |
| | | | | | | | 19-20 | | \$67.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| TADGIEST 000 | Vancita Cainit Bashiana | 00004510 | 050000057 | MM0 2 2 0 | 3.0 | ADDITIONAL MALE GUEED | E D | 01/20/2020 02/20/2020 D | ¢1 F4F 20 |
| VARSIIY 000 | Varsity Spirit Fashions | 80004510 | 0502000057 | MMU 22U | AP | ADDITIONAL MALE CHEER UNIFORMS | г в | 01/30/2020 02/20/2020 R | \$1,545.30 |
| | | | | | | GNIF GRAD | 19-20 | | \$1,545.30 |
| | | | | | | | | | , , , |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$1,545.30 |
| | | | | | | | | | |
| VAZQUNAN000 | Vazquez, Nancy | 01282020 | 000000000 | MM0220 | AP | Credit Balance refund | | 01/28/2020 02/20/2020 R | \$242.50 |
| | | | | | | | 19-20 | | \$242.50 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$242.50 |
| | | | | | | | | | 4212.30 |
| VERSION2000 | VERSION2 HOSTING | 8221 | 0000000000 | MM0220 | AP | Veeam backup | В | 02/03/2020 02/20/2020 R | \$990.00 |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|------------------------------|----------------------|------------|----------|-------|--|------------|-----------------------------------|----------------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| VERSION2000 | VERSION2 HOSTING | 8221 | *****CONT | INUED*** | ** | | 19-20 | | \$990.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$990.00 |
| VEST MICOOO | Vest, Michael | 01182020 | 000000000 | MM0220 | AP | Wrestling V | B 19-20 | 01/18/2020 02/20/2020 R | \$151.00 \$151.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$151.00 |
| VILLAGE 016 | Village Of Fox Lake | 147 reissue | 0000000000 | MM0220 | AP | SRO FY 19-20-1st installment | B 19-20 | 11/01/2019 02/20/2020 M 101640 | \$32,306.72 \$32,306.72 |
| VILLAGE 016 | Village Of Fox Lake | 162reissue | 000000000 | MM0220 | AP | Police detail 10/11/19 | B 19-20 | 10/21/2019 02/20/2020 M 101641 | \$1,044.90 \$1,044.90 |
| VILLAGE 016 | Village Of Fox Lake | 163reissue | 000000000 | MM0220 | AP | Police detail 10/25/19 | B 19-20 | 10/29/2019 02/20/2020 M 101642 | \$1,010.07 \$1,010.07 |
| VILLAGE 016 | Village Of Fox Lake | 168 | 0000000000 | MM0220 | AP | Police Detail 011120 Police Detail 011820 | В | 01/22/2020 02/20/2020 R | \$905.58 |
| | | | | | | | 19-20 | | \$905.58 |
| VILLAGE 016 | Village Of Fox Lake | 169 | 000000000 | MM0220 | AP | Police Service Bball 1/21/20 | B 19-20 | 02/03/2020 02/20/2020 R | \$452.79 \$452.79 |
| | | | | | | NUMBER OF INVOICES: 5 | | | \$35,720.06 |
| VIRTOO S000 | Virtoo Services LLC | 11663 | 000000000 | MM0220 | AP | Srvc 29344,29672,28542 | B 19-20 | 02/03/2020 02/20/2020 R | \$2,590.00 \$2,590.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$2,590.00 |
| VISION S000 | Vision Service Plan IL (VSP) | 808447302 | 0000000000 | MM0220 | AP | Vision Premium FEB20 | B 19-20 | 01/17/2020 02/20/2020 M 101677 | \$561.39 \$561.39 |

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|-------------|-----------------------------|----------------------|------------|----------|-------|-----------------------------|-------|------------|--------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ A | MT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$561.39 |
| | | | | | | None of inversely. | | | | \$301.33 |
| WARD'S 001 | Ward's | 8088900863 | 0032000003 | MM0220 | AP | Wards BID LIST | Р В | 01/21/2020 | 02/20/2020 R | \$387.10 |
| | | | | | | Quote#8031029940 | | | | |
| | | | | | | | 19-20 | | | \$387.10 |
| WARD'S 001 | Ward's | 8089037876 | 0032000027 | MM0220 | AP | Heat Block for Honors | F B | 01/31/2020 | 02/20/2020 R | \$103.09 |
| | | | | | | Biotech. Reduces the need | | | | |
| | | | | | | to have boiling water in | | | | |
| | | | | | | labs and increase student | | | | |
| | | | | | | safety. | | | | |
| | | | | | | | 19-20 | | | \$103.09 |
| WARD'S 001 | Ward's | 8089056676 | 0032000003 | MM0220 | AP | Wards BID LIST | РВ | 02/04/2020 | 02/20/2020 R | \$383.18 |
| | | | | | | Quote#8031029940 | | | | |
| | | | | | | | 19-20 | | | \$383.18 |
| Οī | | | | | | NUMBER OF INVOICES: 3 | | | | \$873.37 |
| 59 | | | | | | | | | | 40.000 |
| WARREN T002 | Warren Township High School | 02072020 | 000000000 | MM020720 | AP | IHSA Speech Regional fees | Н | 02/07/2020 | 02/07/2020 R | \$160.00 |
| | | | | | | | 19-20 | | 101689 | \$160.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | | \$160.00 |
| | | | | | | | | | | |
| WASTE MA001 | Waste Management | 3661161-2013-5 | 000000000 | MM0220 | AP | 16-86482-33006 | В | 01/31/2020 | 02/20/2020 R | \$3,394.78 |
| | | | | | | | 19-20 | | | \$3,394.78 |
| WASTE MA001 | Waste Management | 3661173-2013-0 | 0000000000 | MM0220 | AP | 16-86682-83003 | В | 01/31/2020 | 02/20/2020 R | \$25.47 |
| | | | | | | | 19-20 | | , , , , , , | \$25.47 |
| | | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 2 | | | | \$3,420.25 |
| WAUKEGAN006 | Waukegan High School | WR WAUK | 0000000000 | mm0220 | AP | GRANT FRESHMEN/SOPHOMORE | В | 01/15/2020 | 02/20/2020 R | \$275.00 |
| | | | | | | WRESTLING ENTRY FEE FOR OTT | | | | |
| | | | | | | BAY INVITATIONAL ON JANUARY | | | | |
| | | | | | | 25, 2020 | | | | |

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3APRPT01.P 68-4

05.19.10.00.00

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|--------------|---------------------------|----------------------|------------|-------------|-------|-----------------------------|------------|-------------------------|---|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| MVIIKEGVNUUE | Waukegan High School | WR WAUK | ******CONT | TMIED*** | ** | | | | |
| WAOKEGANOOO | waakegan nign benoor | WK WAOK | CONT | INOED | | | 19-20 | | \$275.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$275.00 |
| WAUKEGAN007 | Waukegan Safe & Lock Ltd. | 217822 | 0000000000 | MM0220 | AP | 5 Single-sided keys | В | 11/23/2019 02/20/2020 R | \$14.00 |
| | | | | | | | 19-20 | | \$14.00 |
| WAUKEGAN007 | Waukegan Safe & Lock Ltd. | 218596 | 0000000000 | MM0220 | AP | 10 Single sided keys | В | 01/28/2020 02/20/2020 R | \$28.00 |
| | | | | | | | 19-20 | | \$28.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | \$42.00 |
| | | | | | | NUMBER OF INVOICES: 2 | | | Ş42.00 |
| WEINMERI000 | Weinmann, Eric | 01212020 | 0000000000 | MM0220 | AP | I-70 Clinic reimbursement | | 01/21/2020 02/20/2020 R | \$45.76 |
| | | | | | | | 19-20 | | \$45.76 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$45.76 |
| 60 | Wellier Televi | 00010000 | 0000000000 | 1010000 | ** | War at I for a War and to | _ | 00/01/0000 00/00/0000 | 4151 00 |
| WELTEJOHOUU | Welter, John | 02012020 | 0000000000 | MMU22U | AP | Wrestling, Varsity | в 19-20 | 02/01/2020 02/20/2020 R | \$151.00 \$151.00 |
| | | | | | | | | | |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$151.00 |
| WERNEMIC002 | Werner, Michael | SPC16128 | 0000000000 | MM0220 | AP | 19-20 Tuition reimbursement | В | 02/06/2020 02/20/2020 R | \$525.00 |
| | | | | | | | 19-20 | | \$525.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$525.00 |
| | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| WEX BANK000 | WEX BANK | 63362892 | 0000000000 | MM0220 | AP | Fuel Purchases | | 01/16/2020 02/20/2020 M | \$210.09 |
| | | | | | | | 19-20 | 101632 | \$210.09 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$210.09 |
| MUNI EMPODO | Whalen, Troy | 01142020 | 0000000000 | MMO220 | AP | Bball, Girls V | T. | 01/14/2020 02/20/2020 R | \$67.00 |
| WHALEIRUUU | whaten, HOy | 01142020 | 0000000000 | 14110 Z Z U | Ar | DUGII, GIIIS V | 19-20 | | \$67.00 |

| 3APRPT01.P 68-4 | Grant Community High School District 124 | 02/12/20 | Page:50 |
|-----------------|--|----------|----------|
| 05.19.10.00.00 | AP Invoice Listing Report | | 11:49 AM |

| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | BATCH | BANK | DESCRIPTION | LQ S | INV DATE DUE DATE C | NET AMOUNT |
|-------------|------------------------------------|----------------------|------------|----------|-------|-----------------------------|-------|-------------------------|----------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTION | FY | ADJ AMT CHECK NBR | INVOICE AMOUNT |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| WHEELING003 | Wheeling High School | ICDA 5 Debate Tourn | 000000000 | MM012120 | AP | ICDA 5 Debate-8 students | Н | 01/25/2020 01/21/2020 R | \$72.00 |
| | | | | | | | 19-20 | 101639 | \$72.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$72.00 |
| WICKED S000 | Wicked Stitches and Pro Shop/Tourn | 3082 | 000000000 | MM0220 | AP | NLCC Girls Bowl Scorekeeper | В | 02/03/2020 02/20/2020 R | \$350.00 |
| | | | | | | | 19-20 | | \$350.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$350.00 |
| WILDSREB000 | Wilds, Rebecca | 01102020 | 000000000 | MM0220 | AP | Amazon reimbursement | В | 01/10/2020 02/20/2020 R | \$18.99 |
| | | | | | | | 19-20 | | \$18.99 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$18.99 |
| OLEKLFRA000 | WLEKLINSKI, FRANK | 01282020 | 000000000 | MM0220 | AP | Bball, Boys V | В | 01/28/2020 02/20/2020 R | \$67.00 |
| _ | | | | | | | 19-20 | | \$67.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$67.00 |
| WOOD CHA000 | Wood, Charles | 01182020 | 000000000 | MM0220 | AP | Bball, Boys Frosh A & B | В | 01/18/2020 02/20/2020 R | \$92.00 |
| | | | | | | | 19-20 | | \$92.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$92.00 |
| WOOD PAT000 | Wood, Patrick | 01172020 | 000000000 | MM0220 | AP | Wrestling, Frosh, JV & V | В | 01/17/2020 02/20/2020 R | \$109.00 |
| | | | | | | | 19-20 | | \$109.00 |
| | | | | | | NUMBER OF INVOICES: 1 | | | \$109.00 |
| ZEGLEPEN000 | Zegler, Penny | 01032020 | 0000000000 | MM0220 | AP | Hobby Lobby reimbursement | В | 01/03/2020 02/20/2020 R | \$28.72 |
| | | | | | | | 19-20 | | \$28.72 |

| 3AP | RPT | 01. | Ρ | 68-4 |
|-----|-----|-----|----|------|
| 05. | 19. | 10. | 00 | .00 |

\$1,033,463.91 \$1,033,463.91

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| VEN-KEY | VENDOR NAME | INVOICE # | PO NUMBER | ватсн | BANK | DESCRIPTION | LQ S | INV DATE | DUE DATE C | NET AMOUNT |
|-------------|----------------------|----------------------|---------------|----------|--------|----------------------|---------------|---------------|---------------|----------------------|
| | ACH VOID DOWNLOAD | DISCOUNT DESCRIPTION | | DIS | C AMT | ADJUSTMENT DESCRIPTI | ON FY | ADJ | AMT CHECK NBR | INVOICE AMOUNT |
| ZEGLEPEN000 | Zegler, Penny | 01172020 | 000000000 | MM0220 | AP | Dart 24 Cont reimbur | sement E | | 02/20/2020 R | \$52.00 \$52.00 |
| | | | | | | NUMBER OF INVOICES: | 2 | | | \$80.72 |
| ZIELIKAT000 | Zielinski, Katherine | 01062020 | 000000000 | MM0220 | AP | PBIS Cart reimbursem | ent E 19-2 | | 02/20/2020 R | \$132.63 \$132.63 |
| ZIELIKAT000 | Zielinski, Katherine | 01152020 | 0000000000 | MM0220 | AP | PBIS Cart reimbursem | ent F | | 02/20/2020 R | \$85.00 \$85.00 |
| | | | | | | NUMBER OF INVOICES: | 2 | | | \$217.63 |
| | | TOT | 'AL NUMBER OF | BATCH IN | WOICES | : | 365 | | | \$997,277.09 |
| | | TOT | 'AL NUMBER OF | HISTORY | INVOIC | ES: | 50 | | | \$36,186.82 |
| | | | | | | | 398 COMPUTER | R CHECK INVOI | CES | \$781,447.75 |
| 62 | | | | | | | 17 MANUAL C | CHECK INVOICE | S | \$252,016.16 |
| | | | | TOTA | L INVO | ICES: | 415 | | | \$1,033,463.91 |
| | | BANK TOT | ALS: BANK | BAN | K ACCO | UNT # | | 1 | NVOICE AMOUNT | NET AMOUNT |

**A000 1120 0000 00 000000

AP

LIQUIDATION STATUS (LQ) CODE LEGEND:

L = LIQUIDATION PENDING C = CLOSED PO/NOT RECEIVING

P = PARTIAL LIQUIDATION F = FULL LIQUIDATION

BLANK = NO LIQUIDATION

*************** End of report **************

02/11/20

PAGE: 1

4:51 PM

| 3fr | buc | 112. | .p-4 | 1 | |
|-----|-----|------|------|----------|---|
| 05. | 19 | .10 | .00 | 05-01017 | 1 |

| | | 2019-20 | January 2019-20 | 2019-20 | 2019-20 | 2019-20 |
|----|----------------------------|---------------|------------------|---------------|---------------|---------|
| FD | SOURCE | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FYTD % |
| 10 | EDUCATION FUND | | | | | |
| 10 | REVENUE FROM LOCAL SOURCES | 16,607,473.00 | 179,222.52 | 8,622,074.68 | 7,985,398.32 | 51.92 |
| 10 | FLOW THROUGH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | STATE SOURCES | 16,892,495.00 | 434,171.87 | 2,780,151.99 | 14,112,343.01 | 16.46 |
| 10 | FEDERAL SOURCES | 937,344.00 | 203,062.64 | 448,562.41 | 488,781.59 | 47.85 |
| 10 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | EDUCATION FUND | 34,437,312.00 | 816,457.03 | 11,850,789.08 | 22,586,522.92 | 34.41 |
| 20 | OPERATIONS & MAINTE | ENANCE FUND | | | | |
| 20 | REVENUE FROM LOCAL SOURCES | 4,420,574.00 | 15,339.60 | 2,257,662.14 | 2,162,911.86 | 51.07 |
| 20 | STATE SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20 | TRANSFERS | 0.00 | 0.00 | 264,052.92 | -264,052.92 | 0.00 |
| 20 | OPERATIONS & MAINTENANCE F | 4,420,574.00 | 15,339.60 | 2,521,715.06 | 1,898,858.94 | 57.04 |
| 30 | DEBT SERVICE FUND | | | | | |
| 30 | REVENUE FROM LOCAL SOURCES | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 30 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30 | DEBT SERVICE FUND | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 40 | TRANSPORTATION FUND |) | | | | |
| 40 | REVENUE FROM LOCAL SOURCES | 486,064.00 | 278.21 | 249,709.00 | 236,355.00 | 51.37 |
| 40 | STATE SOURCES | 1,350,000.00 | 0.00 | 582,866.72 | 767,133.28 | 43.18 |
| 40 | TRANSFERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40 | TRANSPORTATION FUND | 1,836,064.00 | 278.21 | 832,575.72 | 1,003,488.28 | 45.35 |
| 50 | I.M.R.F./SOCIAL SEC | CURITY FUND | | | | |
| 50 | REVENUE FROM LOCAL SOURCES | 839,809.00 | 512.77 | 409,669.23 | 430,139.77 | 48.78 |
| 50 | I.M.R.F./SOCIAL SECURITY F | 839,809.00 | 512.77 | 409,669.23 | 430,139.77 | 48.78 |
| 60 | CAPITAL PROJECTS FU | JND | | | | |
| 60 | REVENUE FROM LOCAL SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60 | TRANSFERS | 1,800,000.00 | 0.00 | 1,800,000.00 | 0.00 | 100.00 |
| 60 | CAPITAL PROJECTS FUND | 1,800,000.00 | 0.00 | 1,800,000.00 | 0.00 | 100.00 |
| 70 | WORKING CASH FUND | | | | | |
| 70 | REVENUE FROM LOCAL SOURCES | 383,891.00 | 307.79 | 195,694.37 | 188,196.63 | 50.98 |
| 70 | WORKING CASH FUND | 383,891.00 | 307.79 | 195,694.37 | 188,196.63 | 50.98 |
| | Grand Revenue Totals | 43,718,650.00 | 832,895.40 | 17,610,443.46 | 26,108,206.54 | 40.28 |

| 3frbud12.p-4 | Grant Community High School District 124 | 4:50 PM | 02/11/20 |
|-----------------------|--|---------|----------|
| 05.19.10.00.05-010171 | BOE EXPENDITURE SUMMARY BY FUND (Date: 1/2020) | | PAGE: 1 |

| | | | 2019-20 | January 2019-20 | 2019-20 | 2019-20 | 2019-20 |
|-----|------------|-------------------------------|---------------|------------------|---------------|---------------|---------|
| _ | <u>OBJ</u> | | ANNUAL BUDGET | MONTHLY ACTIVITY | FYTD ACTIVITY | BALANCE | FY % |
| 10 | | EDUCATION FUND | | | | | |
| 1.0 | 1 | SALARIES | 14,262,313.00 | 1,081,711.01 | 8,128,775.38 | 6,133,537.62 | 56.99 |
| | | BENEFITS | 3,165,794.00 | 226,280.43 | 1,694,352.80 | 1,467,107.98 | 53.52 |
| | | PURCHASED SERVICES | 2,418,797.00 | 100,639.20 | 1,296,951.86 | 1,097,950.41 | 53.62 |
| | | SUPPLIES | 1,613,662.00 | 77,631.76 | 935,401.76 | 653,368.42 | 57.97 |
| | | CAPITAL OUTLAY | 343,123.00 | 14,186.77 | 179,270.61 | 136,449.66 | 52.25 |
| | | OTHER OBJECTS | 2,732,146.00 | 146,725.78 | 1,683,868.23 | 1,050,970.75 | 61.63 |
| | | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | TUITION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10 | | EDUCATION FUND | 24,535,835.00 | 1,647,174.95 | 13,918,620.64 | 10,539,384.84 | 56.73 |
| 20 | | OPERATIONS & MAINTENAM | NCE FUND | | | | |
| 20 | 1 | SALARIES | 1,080,962.00 | 95,449.16 | 613,707.44 | 467,254.56 | 56.77 |
| | | BENEFITS | 218,471.00 | 14,170.96 | 91,702.35 | 126,768.65 | 41.97 |
| 20 | 3 | PURCHASED SERVICES | 932,464.00 | 93,857.61 | 612,500.41 | 320,763.77 | 65.69 |
| 20 | 4 | SUPPLIES | 861,000.00 | 66,007.18 | 451,882.23 | 406,883.09 | 52.48 |
| 20 | 5 | CAPITAL OUTLAY | 377,177.00 | 0.00 | 410,450.73 | -33,273.73 | 108.82 |
| 20 | 6 | OTHER OBJECTS | 500.00 | 214.00 | 214.00 | 286.00 | 42.80 |
| 20 | 7 | NON-CAP EQUIPMENT | 1,800,000.00 | 0.00 | 1,800,000.00 | 0.00 | 100.00 |
| 20 | | OPERATIONS & MAINTENANCE FUND | 5,270,574.00 | 269,698.91 | 3,980,457.16 | 1,288,682.34 | 75.52 |
| 30 | | DEBT SERVICE FUND | | | | | |
| 30 | 6 | OTHER OBJECTS | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 30 | 7 | NON-CAP EQUIPMENT | 264,053.00 | 0.00 | 264,052.92 | 0.08 | 100.00 |
| 30 | | DEBT SERVICE FUND | 266,053.00 | 0.00 | 264,052.92 | 2,000.08 | 99.25 |
| 40 | | TRANSPORTATION FUND | | | | | |
| 40 | 1 | SALARIES | 570,000.00 | 52,683.33 | 345,823.69 | 224,176.31 | 60.67 |
| 40 | 2 | BENEFITS | 143,100.00 | 12,666.88 | 90,167.04 | 52,932.96 | 63.01 |
| 40 | 3 | PURCHASED SERVICES | 1,417,000.00 | 160,877.05 | 1,001,798.07 | 415,201.93 | 70.70 |
| 40 | 4 | SUPPLIES | 81,000.00 | 16,267.41 | 63,557.28 | 17,442.72 | 78.47 |
| 40 | 5 | CAPITAL OUTLAY | 40,000.00 | 0.00 | 38,196.00 | 1,804.00 | 95.49 |
| 40 | 6 | OTHER OBJECTS | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 40 | 7 | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40 | | TRANSPORTATION FUND | 2,252,100.00 | 242,494.67 | 1,539,542.08 | 712,557.92 | 68.36 |
| 50 | | I.M.R.F./SOCIAL SECURI | ITY FUND | | | | |
| 50 | 2 | BENEFITS | 839,809.00 | 62,891.82 | 462,027.07 | 377,781.93 | 55.02 |
| | | I.M.R.F./SOCIAL SECURITY FUND | 839,809.00 | 62,891.82 | 462,027.07 | | 55.02 |
| 60 | | CAPITAL PROJECTS FUND | | | | | |
| 60 | 5 | CAPITAL OUTLAY | 1,800,000.00 | 3,544.61 | 2,009,646.85 | -209,646.85 | 111.65 |
| | | NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | CAPITAL PROJECTS FUND | 1,800,000.00 | 3,544.61 | 2,009,646.85 | -209,646.85 | 111.65 |

| 3frbud12.p-4 | Grant Community High School District 124 | 4:50 PM | 02/11/20 |
|-------------------------|---|---------|----------|
| 05.19.10.00.05-010171 B | OE EXPENDITURE SUMMARY BY FUND (Date: 1/2020) | | PAGE: 2 |

| FD OBJ OBJ 70 WORKING CASH FUND | 2019-20 ANNUAL BUDGET | January 2019-20 MONTHLY ACTIVITY | 2019-20 FYTD ACTIVITY | 2019-20 BALANCE | 2019-20 FY % |
|----------------------------------|--------------------------|----------------------------------|-----------------------|--------------------|-----------------|
| 70 6 OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 7 NON-CAP EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 70 WORKING CASH FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Grand Expense Totals | 34,964,371.00 | 2,225,804.96 | 22,174,346.72 | 12,710,760.26 | 63.42 |

Number of Accounts: 1069

******************* End of report ***************

GRANT COMM. HIGH SCHOOL DISTRICT #124 PROPERTY TAX DISTRIBUTION 2019

E.A.V. 871,338,778

TOTAL EXTENSION 21,186,898.67

| RATES | L DISTRIBUTION | | 1.743 71.69% | 0.500 20.58% | 0.053 2.17% | 0.042 1.73% | 0.045 1.85% | 0.042 1.73% | 0.000 0.00% | 0.006 0.24% |
|--------------------------|----------------|--------|-----------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| DATE | AMOUNT | % | EDUCATION | | TRANS. | IMRF | | W.C. | B&I | SEDOL |
| ======= | - ======== | ===== | ======== | ========= | ======== | ======== | ======== | ======== | ======== | ======= |
| 05/16/19 | 156,122.51 | 0.74% | 111,917.31 | 32,131.12 | 3,393.62 | 2,707.76 | 2,888.24 | 2,707.76 | 0.00 | 376.70 |
| 06/06/19 | 2,350,503.06 | 11.09% | 1,684,971.51 | 483,750.26 | 51,092.64 | 40,766.62 | 43,483.94 | 40,766.62 | 0.00 | 5,671.48 |
| 06/13/19 | 4,912,457.89 | 23.19% | 3,521,523.42 | 1,011,018.79 | 106,781.58 | 85,200.61 | 90,879.71 | 85,200.61 | 0.00 | 11,853.17 |
| 06/27/19 | 2,993,355.70 | 14.13% | 2,145,804.09 | 616,053.90 | 65,066.26 | 51,916.11 | 55,376.61 | 51,916.11 | 0.00 | 7,222.61 |
| 07/18/19 | 449,293.22 | 2.12% | 322,078.40 | 92,467.74 | 9,766.24 | 7,792.44 | 8,311.85 | 7,792.44 | 0.00 | 1,084.09 |
| 08/15/19 | 420,852.42 | 1.99% | 301,690.45 | 86,614.42 | 9,148.02 | 7,299.17 | 7,785.70 | 7,299.17 | 0.00 | 1,015.47 |
| 09/05/19 | 1,522,392.26 | 7.19% | 1,091,335.56 | 313,319.16 | 33,092.08 | 26,404.04 | 28,164.02 | 26,404.04 | 0.00 | 3,673.35 |
| 09/12/19 | 5,273,918.87 | 24.89% | 3,780,638.79 | 1,085,410.03 | 114,638.62 | 91,469.71 | 97,566.68 | 91,469.71 | 0.00 | 12,725.33 |
| 09/26/19 | 2,203,149.33 | 10.40% | 1,579,340.15 | 453,423.81 | 47,889.63 | 38,210.95 | 40,757.92 | 38,210.95 | 0.00 | 5,315.94 |
| 10/17/19 | 266,956.10 | 1.26% | 191,369.00 | 54,941.47 | 5,802.80 | 4,630.03 | 4,938.65 | 4,630.03 | 0.00 | 644.13 |
| 11/14/19 | 185,866.53 | 0.88% | 133,239.48 | 38,252.65 | 4,040.16 | 3,223.63 | 3,438.50 | 3,223.63 | 0.00 | 448.47 |
| 12/05/19 | 242,143.87 | 1.14% | 173,582.21 | 49,834.93 | 5,263.46 | 4,199.69 | 4,479.62 | 4,199.69 | 0.00 | 584.26 |
| | | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Special | | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest | | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTALS (without int.) | 20,977,011.76 | 99.0% | 15,037,490.38 | 4,317,218.29 | 455,975.11 | 363,820.76 | 388,071.45 | 363,820.76 | 0.00 | 50,615.01 |

GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 INVESTMENT SCHEDULE AS OF JANUARY 31, 2020 PMA FINANCIAL NETWORK, INC. 10687-101 Date Trans. Date TRANS IMRF/FICA WORK CSH INT. EST. No Placed Matures Type Location **Cost Basis EDUC BLDG** B & I 02/01/19 02/03/20 CD Bank of Washington 243,600.00 2.54 243,600.00 6,225.71 265602 02/01/19 02/03/20 243,500.00 2.58 243,500.00 6,305.33 265603 CD Belmont Bank & Trust C 02/03/20 2 55 265604 02/01/19 Preferred Bank 243,600.00 243,600.00 6.244.12 276787 09/05/19 02/20/20 1.83 2,085.85 Bank of China 247,900.00 247,900.00 09/26/19 02/21/20 277371 400,000.00 1.74 400,000.00 2,816.04 CD Citibank, NA 8,596.60 09/06/18 03/04/20 260636 CD First Community Bank 232,000.00 2.48 232,000.00 260637 09/06/18 03/04/20 240,700.00 2.48 240,700.00 8,913.58 Security Bank 09/06/18 260635 03/06/20 2.53 9,119.25 CD EagleBank 240,600.00 240,600.00 261093 09/13/18 03/11/20 CD Capital Bank, NA 240,600.00 2.60 240,600.00 9,342.31 42835 09/14/18 03/16/20 DTC Comenity Capital Bank 249,183.60 2.55 249,183.60 11,437.52 273355 06/27/19 03/20/20 CD Centier Bank 246.500.00 1.90 246.500.00 3.422.85 277023 09/13/19 03/20/20 lc_D Citibank, NA 1,500,000.00 1.79 1,429,100.00 70,900.00 13,865.16 42905 09/26/18 03/26/20 DTC Southern First Bank, NA 249,146.28 2.56 245,800.00 3,346.28 11,480.66 10/03/19 04/02/20 277607 CDRS Multiple Banks 3,400,000.00 1.80 3,400,000,00 30,432.79 269101 04/29/19 04/08/20 2.33 100,000.00 5,684.98 Western Alliance Bank/ 244,200.00 144,200.00 10/10/18 04/13/20 43040 2.68 246,072.31 11,870.52 DTC First Financial Bank 246,072.31 09/13/19 04/14/20 277022 CD TBK Bank, SSB/ The Na 140,000.00 1.78 100,000.00 29,100.00 10,900.00 1,462.27 43234 10/26/18 04/27/20 60,044.15 2.75 60,044.15 2,790.00 DTC Wells Fargo Bank, NA 13233 10/26/18 04/27/20 2.76 11,923.20 240,140.49 240,140.49 DTC Compass Bank 269099 04/29/19 04/28/20 Fieldpoint Private Bank 244,200.00 2.31 144,200.00 100,000.00 5,625.61 CD 269100 04/29/19 04/28/20 T ank, NA 244,200.00 2.31 144,200.00 100,000.00 5,641.41 CD 5,657.48 269102 04/29/19 04/28/20 244.300.00 244,300.00 CD Brookline Bank 2 32 45066 09/26/19 04/30/20 TNOTE Treasury Note 396,608.22 1.75 197,978.52 198,629.70 2,230.64 271165 06/06/19 06/05/20 2.30 5,617.18 CD Nexbank, SSB 244,300.00 244,300.00 271166 06/06/19 06/05/20 CD Crystal Lake B&T-Wints 244,300.00 2 30 244.300.00 5.611.59 271167 06/06/19 06/05/20 St.Charles B&T - Wintru 244,300.00 2.30 244,300.00 5,611.59 271168 06/06/19 06/05/20 _ake Forest B&T - Wint 2.30 5,611.59 244,300.00 244,300.00 CD 254972 06/07/18 06/08/20 CD Community State Bank 237,500.00 2.50 237,500.00 11,909.08 264019 12/13/18 06/10/20 239,700.00 2.76 239,700.00 9,876.00 CD First Internet Bank of Inc 264067 12/14/18 06/11/20 2.84 10,151.92 239,400.00 239,400.00 CD First Western Federal S 255592 06/14/18 06/15/20 CD merican Plus Bank, N 237,200.00 2.55 237,200.00 12,122.05 42476 06/15/18 06/15/20 DTC 246,000.00 2.75 246,000.00 6,765.00 BMW Bank North Ame 06/14/19 06/15/20 2 25 5.521.51 272103 CD Town Bank - Wintrust 244.400.00 244.400.00 272102 06/14/19 06/15/20 244,400.00 2.25 244,400.00 5,521.51 CD Barrington B&T - Wintru 06/14/19 06/15/20 2.25 272101 244,400.00 244,400.00 5,521.51 CD Libertyville B&T - Wintru 06/15/20 2.25 272100 06/14/19 CD Wheaton Bank & Trust 244,400.00 244,400.00 5.521.51 06/14/19 06/15/20 2.25 5,521.51 272099 CD tate Bank of the Lake 244,400.00 244,400.00 06/14/19 5,521.51 272098 06/15/20 244,400.00 2.25 244,400.00 CD Beverly Bank & Trust C 272097 06/14/19 06/15/20 CD Schaumburg B&TC/Adv 244,400.00 2.25 244,400.00 5,521.51 272096 06/14/19 06/15/20 244,400.00 244,400.00 5,521.51 CD 2.25 Village Bank & Trust - W 06/14/19 06/15/20 2.25 272095 CD Broadway Federal Banl 244,400.00 244,400.00 5,509.12 272094 06/14/19 06/15/20 CD Rockford B&TC 244,300.00 2.29 244,300.00 5,631.28 45540 12/12/19 06/18/20 DTC Citizens N/B Bluffton 247,122.88 1.55 247,122.88 1,915.21 12/12/19 45537 06/18/20 1 60 1.976.98 DTC BankUnited NA 247,122.85 247.122.85 45536 12/18/20 06/18/20 Investors BK/Short Hills 100,049.75 1.55 100,049.75 775.39 DTC 12/23/19 06/23/20 1.55 1,914.25 45538 247,122.88 247,122.88 DTC Level One Bank 06/27/19 06/26/20 2 07 273345 CD Mainstreet Bank 244,900.00 244.900.00 5.062.55 06/27/19 06/26/20 2.00 4,894.50 273346 New Omni Bank, N.A 245,100.00 205,100.00 40,000.00 06/27/19 06/26/20 1.96 4,812.25 273347 CD Great Midwest Bank 245,100.00 243,000.00 2,100.00 273348 06/27/19 06/26/20 CD Wintrust Bank 245,100.00 2.00 243,400.00 1,700.00 4,894.67 273349 06/27/19 06/26/20 CD Old Plank Trail Commun 245,100.00 2.00 225,300.00 19,800.00 4,894.67 273350 06/27/19 06/26/20 CD Farmers Bank and Trus 245,200.00 1.95 245,200.00 4,774.06 273351 06/27/19 06/26/20 CD Veritex Community Bar 245,200.00 1.94 245,200.00 4,755.67 273352 06/27/19 06/26/20 245,200.00 1.92 245,200.00 4,713.81 CD First National Bank of M 273353 06/27/19 06/26/20 1 92 4.708.81 CD First National Bank/The 245.200.00 39.100.00 206,100.00 273354 06/27/19 06/26/20 CD ESSA Bank & Trust 245,400.00 1.85 245,400.00 4,540.41 45539 12/26/19 06/26/20 DTC 210.104.48 1.55 210,104.48 1,627.50 Simmons Bank/Pine Blu

| | GRANT COMMUNITY HIGH SCHOOL DISTRICT 124 | | | | | | | | | | | | |
|--|--|----------|-------|----------------------------|---------------|-------|---------------|------------|------|--------------|------------|--------------|-----------|
| INVESTMENT SCHEDULE AS OF JANUARY 31, 2020 | | | | | | | | | | | | | |
| 10697-101 | PMA FINANCIAL NETWORK, INC. 10687-101 | | | | | | | | | | | | |
| Trans. | Date | Date | | | | | | | | | | | |
| No. | Placed | Matures | Туре | Location | Cost Basis | Yield | EDUC | BLDG | B&I | TRANS | IMRF/FICA | WORK CSH | INT. EST. |
| 256862 | 06/28/18 | 06/29/20 | CD | Foresight Bank | 237,500.00 | 2.49 | 237,500.00 | | | | | | 11,862.75 |
| 264525 | 01/02/19 | 06/30/20 | CD | Premier Bank | 240,600.00 | 2.60 | 240,600.00 | | | | | | 9,339.84 |
| 45065 | 09/26/19 | 06/30/20 | TNOTE | Treasury Note | 999,136.19 | 1.73 | 999,136.19 | | | | | | 3,914.31 |
| 45541 | 12/30/19 | 06/30/20 | DTC | Sunflower Bank, NA | 249,124.26 | 1.60 | 249,124.26 | | | | | | 1,992.00 |
| 274577 | 07/24/19 | 07/23/20 | CD | Servisfirst Bank | 244,700.00 | 2.12 | 244,700.00 | | | | | | 5,183.23 |
| 274578 | 07/24/19 | 07/23/20 | CD | Merrick Bank | 241,000.00 | 1.85 | 136,800.00 | | | | 100,000.00 | 4,200.00 | 4,455.67 |
| 265599 | 02/01/19 | 07/30/20 | CD | Country Bank | 240,300.00 | 2.60 | 40,300.00 | | | | | 200,000.00 | 9,314.15 |
| 265600 | 02/01/19 | 07/30/20 | CD | Third Coast Bank, SSB | 240,400.00 | 2.58 | 240,400.00 | | | | | | 9,254.02 |
| 265601 | 02/01/19 | 07/30/20 | CD | Southern States Bank | 240,400.00 | 2.56 | 240,400.00 | | | | | | 9,195.44 |
| 279128 | 12/12/19 | 08/13/20 | CD | CIBC Bank USA/Private | 247,400.00 | 1.52 | 247,400.00 | | | | | | 2,531.32 |
| 279127 | 12/12/19 | 08/13/20 | CD | Texas Capital Bank | 247,400.00 | 1.56 | 247,400.00 | | | | | | 2,580.19 |
| 261092 | 09/13/18 | 09/14/20 | CD | Sonabank | 237,200.00 | 2.68 | 237,200.00 | | | | | | 12,752.36 |
| 261091 | 09/13/18 | 09/14/20 | CD | KS State Bank/Kansas S | 237,100.00 | 2.68 | 34,200.00 | | | 200,000.00 | 2,900.00 | | 12,854.69 |
| 42834 | 09/14/18 | 09/14/20 | DTC | UBS Bank USA | 249,242.33 | 2.80 | 249,242.33 | | | | | | 16,749.08 |
| 42836 | 09/14/18 | 09/14/20 | DTC | Bank of Hope | 249,484.91 | 2.80 | 249,484.91 | | | | | | 16,765.39 |
| 277021 | 09/13/19 | 09/14/20 | CD | Lincolnway Community E | 245,600.00 | 1.75 | | | | | | 245,600.00 | 4,324.66 |
| 45007 | 09/30/19 | 10/01/20 | DTC | BMO Harris Bank NA | 247,245.11 | 1.85 | 247,245.11 | | | | | | 4,574.03 |
| 45011 | 10/03/19 | 10/02/20 | DTC | Safra National Bank | 245,288.86 | 1.78 | 245,288.86 | | | | | | 4,366.14 |
| 45012 | 10/09/19 | 10/08/20 | DTC | Radius Bank | 215,105.65 | 1.75 | 215,105.65 | | | | | | 3,764.35 |
| 272093 | 06/14/19 | 12/10/20 | CD | Hinsdale B&TC | 241,800.00 | 2.25 | 241,800.00 | | | | | | 8,107.89 |
| 272092 | 06/14/19 | 12/10/20 | CD | Northbrook B&TC - Wint | 241,800.00 | 2.25 | 241,800.00 | | | | | | 8,107.89 |
| 264018 | 12/13/18 | 12/14/20 | CD | First Internet Bank of Ind | 500,000.00 | 2.92 | 450,000.00 | | | | | 50,000.00 | 29,533.59 |
| 277020 | 09/13/19 | 03/10/21 | CD | CFG Community Bank | 243,500.00 | 1.74 | | | | | | 243,500.00 | 6,323.80 |
| 277340 | 09/25/19 | 03/18/21 | CD | Community West Bank | 243,900.00 | 1.63 | | | | | | 243,900.00 | 5,884.08 |
| 45013 | 10/09/19 | 04/09/21 | DTC | Exchange Bank | 249,295.15 | 1.67 | 249,295.15 | | | | | | 4,163.23 |
| 44885 | 09/18/19 | 09/20/21 | DTC | Goldman Sachs Bank, U | 247,242.51 | 1.80 | 247,242.51 | | | | | | 4,450.36 |
| 44884 | 09/19/19 | 09/20/21 | DTC | Ally Bank | 247,000.00 | 1.80 | 247,000.00 | | | | | | 4,446.00 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | Subtotal Investments | 25,729,782.86 | | 21,616,582.25 | 264,924.80 | 0.00 | 647,122.88 | 462,993.90 | 2,738,159.03 | |
| | | 01/31/20 | MMA | ISDLAF | 3,785,202.93 | | 3,176,690.13 | 78,292.53 | 0.00 | 312,518.21 | 195,041.98 | 22,660.08 | |
| | | 01/31/20 | MMA | ISDMAX | 1,510,444.56 | | 900,679.35 | (0.00) | 0.00 | 200,150.97 | 0.00 | 409,614.24 | |
| | | | | Total | 31,025,430.35 | | 25,693,951.73 | 343,217.33 | 0.00 | 1,159,792.06 | 658,035.88 | 3,170,433.35 | |

Genevieve Fritz

The Grant Community High School February Student of the Month is senior Genevieve Fritz, daughter of Kathleen Caulfield of Fox Lake and Neal Fritz of Twin Lakes.

Genevieve's academic achievements include induction into the National Honor Society during her sophomore year, she has qualified for Scholars' List and Honor Roll each semester, and she has been a participant in Illini Girls State. She is currently taking 4 AP classes and holds an impressive 5.018 GPA.

Her extracurricular activities include Jazz Band, Marching Band, and the Youth Advisory Council for alcohol awareness.

Genevieve has served her community in a variety of ways such as the Fox Lake Triathlon, Community Garden, Fox Lake Farmer's Market, and at Victory Lakes Nursing Home, as well as all of the service opportunities through the National Honor Society.

In addition to all of her activities, Genevieve works at Kiddie Kottage Daycare and previously at the Dairy Queen. Her special interests include baking, spending time with family and friends, and taking on leadership roles such as with band and as a Big Dawg Mentor.

Genevieve's plans for the future include earning a degree in education with a focus on the social sciences. She will be attending Illinois State University in the fall. Her career aspiration is to enter into the teaching field as a high school teacher and work towards becoming a high school principal.

NSCA CSCS Certification Proposal

As we move forward with our development of a new strength and conditioning curriculum and program to facilitate the training of all athletes at GCHS, the administration would like our teachers to certify as Strength and Conditioning Coaches through the National Association of Strength and Conditioning (www.nsca.com). This certification is an industry standard and will provide our staff with credibility within the field, as well as certify their knowledge to train our athletes. By earning this certification, our teachers will have the credentials to help coaches develop training programs for their athletes, teach proper technique and apply best practices to training across the board.

The NSCA offers a comprehensive preparatory package of resources to prepare for the certification. The total cost for the prep materials per teacher currently on the PLT is \$522.00. We will be certifying no more than four teachers.

We are requesting the district pay for the first attempt at taking the exam for our teachers to certify. Teachers will be responsible for recertification fee every three years.

The total cost of the exam is \$340.00

The total cost of prep and exam is \$862.00/teacher

Date: February 11, 2020

To: Dr. Christy Sefcik, Superintendent

From: Jeremy Schmidt, Tom Ross, Casey Duval and Beth Reich Re: Addition/Subtraction of Coaches/Sponsors for Athletics

& Co-Curricular Activities

| Background: | |
|--------------------|--|
| | |

Athletics and co-curricular activities compete at the local, regional and state levels. Upon ratification of the Agreement between the Board of Education and the Grant Council, a standing committee was formed to meet on an annual basis to discuss the number of coaches and sponsors assigned to athletics and co-curricular activities. The committee is charged with making recommendations to the Board regarding number of coaches and sponsors needed for each team and activity, thus ensuring adequate staffing. The committee consists of Jeremy Schmidt, Tom Ross, Casey Duval, Dan Benes, Shane Rivette and Beth Reich.

During the 2019-20 meeting, three requests were presented for coaching and one request was presented for co-curricular activities. The coaching requests consisted of:

- an additional Girls' Track Coach for throws
- an additional Boys' Lacrosse coach
- an additional Boys' Basketball coach

For co-curricular activities, one request was brought forth for an Assistant Math Team Sponsor. Internal and external data was compiled by the committee, coaches and sponsors to look at each program, and determine costs and benefits to making the requested changes. The data reviewed included: the average coach/sponsor to student ratios, number of competitions for math team, and geographic challenges faced by lacrosse and track at away competitions.

Two different data points were reviewed for each program requesting additional coaches. Data was pulled for all of Lake County and then also, Northern Lake County Conference (NLCC). For Math Team, we looked at data included in the NLCC and the North Suburban Math League (NSML), which Grant is participating in this year. Based on the data pulled, the committee is recommending the addition of a Girls' Track Coach, a Boys' Lacrosse Coach and an Assistant Math Team Coach. Additionally, we are recommending a decrease in Cross Country Coaches from 3 to 2, based on a downward trend in participation, and the average coach to athlete ratio of the NLCC.

Potential costs to the district is based solely in the stipends paid to additional sponsors. For the addition of an Assistant Math Team Sponsor, the stipend proposed is \$1,496, which represents 15% of the base stipend on Appendix B. This is consistent with the current stipend for Academic Team Assistant Coach which falls into the same category of Academic Activities.

The addition of a Girls' Track Coach would cost at a maximum \$7,979 for 2019-20, based on the schedule in Appendix B. The addition of a Boys' Lacrosse Coach would cost at a maximum \$6,383 for 2019-20, based on the schedule in Appendix B.

The cumulative data from both Lake County and the entire NLCC conference showed that Grant's coach to athlete ratios are higher than the average in both track and lacrosse, but lower than average in boys' basketball and cross country. This data is shown in the table attached to this document.

Benefits: ___

The addition of one position for each of these programs will benefit the students of Grant Community High School District 124 in many ways. The Math Team Assistant Sponsor will increase the instruction and coaching available to the students. It will also allow for students with less experience to participate in tournaments and competitions geared to beginning students. The Assistant Girls' Track Coach will allow for a throws coach to be designated at 1.0 for both boys and girls. Currently, one coach is splitting their time between the two programs. This will allow for a coach to be with each group at competitions. The Assistant Boys' Lacrosse Coach will give more students the opportunity to participate, as last year, the program cut 15 students. As lacrosse is a developing program the additional coach will put us in a great position to add a third level. In all of these additions, the additions will bring Grant more in line with the average coach to student ratio that is common across the NLCC.

Recommendation: _____

The committee recommends the addition of one Math Team Assistant for 2020-21, and one Assistant Girls' Track Coach and one Assistant Boys' Lacrosse Coach for 2019-20. The maximum cost to the district for these three positions in 2019-20 would be \$15,858.

LAKE COUNTY

| School | BOYS BASKETBALL | 19/20 Data | | GIRLS TRACK | 18/19 Data | | BOYS TRACK | 18/19 Data | | BOYS LACROSSE | 18/19 Data | |
|-------------------|-----------------|--------------|-------|---------------|--------------|-------|---------------|--------------|-------|---------------|--------------|-------|
| | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg |
| Antioch | 45 | 5 | 9.00 | 35 | 3.5 | 10.00 | 60 | 3.5 | 17.14 | 45 | 3 | 15.00 |
| Barrington | 49 | 5 | 9.80 | 62 | 4 | 15.50 | 149 | 5 | 29.80 | 64 | 4 | 16.00 |
| Carmel Catholic | 47 | 6 | 7.83 | 38 | 5 | 7.60 | 20 | 4 | 5.00 | 33 | 4 | 8.25 |
| Deerfield | 53 | 5 | 10.60 | | | | | | | | | |
| Grant | 42 | 5 | 8.40 | 67 | 3.5 | 19.14 | 83 | 3.5 | 23.71 | 48 | 2 | 24.00 |
| Grayslake Central | 44 | 5 | 8.80 | 65 | 5 | 13.00 | 72 | 4 | 18.00 | 50 | 3 | 16.67 |
| Grayslake North | 48 | 5 | 9.60 | 51 | 4 | 12.75 | 51 | 4 | 12.75 | 57 | 4 | 14.25 |
| Highland Park | 64 | 5 | 12.80 | 81 | 5.5 | 14.73 | 78 | 5.5 | 14.18 | 34 | 3 | 11.33 |
| Lake Forest HS | 53 | 6 | 8.83 | 79 | 5 | 15.80 | 83 | 5 | 16.60 | 80 | 5 | 16.00 |
| Lakes Community | 39 | 5 | 7.80 | 38 | 3.5 | 10.86 | 60 | 3.5 | 17.14 | 46 | 3 | 15.33 |
| Libertyville | 70 | 6 | 11.67 | 85 | 5 | 17.00 | 90 | 5 | 18.00 | 72 | 6 | 12.00 |
| North Chicago | 53 | 6 | 8.83 | 8 | 1 | | 18 | 2 | 9.00 | | | |
| Round Lake | 58 | 5 | 11.60 | 55 | 3 | | 80 | 4 | 20.00 | | | |
| Stevenson | 62 | 7 | 8.86 | 130 | 6 | 21.67 | 149 | 6 | 24.83 | 72 | 5 | 14.40 |
| Vernon Hills | 48 | 5 | 9.60 | 77 | 4 | 19.25 | 66 | 4 | 16.50 | 48 | 4 | 12.00 |
| Wauconda | 50 | 5 | 10.00 | 35 | 3 | 11.67 | 45 | 3 | 15.00 | | | |
| Waukegan | 52 | 5 | 10.40 | | | | | | | | | |
| Zion-Benton | 64 | 6 | 10.67 | 58 | 4 | 14.50 | 69 | 4 | 17.25 | | | |
| Totals | 896 | 92 | 9.74 | 929 | 61.5 | 15.11 | 1113 | 62.5 | 17.81 | 604 | 43 | 14.05 |

Average athlete to coach ratio: 9.73 14.53 17.18 14.57

^{**}Boys' Basketball ratios are currently under the average for Lake County.

^{**}Both Track and Lacrosse ratios are higher than average for Lake County.

Coach/Sponsor Staffing Committee Data

NLCC

| School | BOYS BASKETBALL | 19/20 Data | | GIRLS TRACK | 18/19 Data | | BOYS TRACK | 18/19 Data | | BOYS LACROSSE | 18/19 Data | |
|-------------------|-----------------|--------------|-------|---------------|--------------|-------|---------------|--------------|-------|---------------|--------------|-------|
| | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg |
| Antioch | 45 | 5 | 9.00 | 35 | 3.5 | 10.00 | 60 | 3.5 | 17.14 | 45 | 3 | 15.00 |
| Grant | 42 | 5 | 8.40 | 67 | 3.5 | 19.14 | 83 | 3.5 | 23.71 | 48 | 2 | 24.00 |
| Grayslake Central | 44 | 5 | 8.80 | 65 | 5 | 13.00 | 72 | 4 | 18.00 | 50 | 3 | 16.67 |
| Grayslake North | 48 | 5 | 9.60 | 51 | 4 | 12.75 | 51 | 4 | 12.75 | 57 | 5 | 11.40 |
| Lakes Community | 39 | 5 | 7.80 | 38 | 3.5 | 10.86 | 60 | 3.5 | 17.14 | 46 | 3 | 15.33 |
| North Chicago | 53 | 6 | 8.83 | 8 | 1 | 8.00 | 18 | 2 | 9.00 | 0 | 0 | |
| Round Lake | 58 | 5 | 11.60 | 55 | 3 | 18.33 | 80 | 4 | 20.00 | 0 | 0 | |
| Wauconda | 50 | 5 | 10.00 | 35 | 3 | 11.67 | 45 | 3 | 15.00 | 0 | 0 | |
| Totals | 379 | 41 | 9.24 | 354 | 26.5 | 13.36 | 469 | 27.5 | 17.05 | 246 | 16 | 15.38 |

Average athlete to coach ratio: 9.25 12.97 16.59

^{**}Boys' Basketball ratios are currently under the average for NLCC.

^{**}Both Track and Lacrosse ratios are higher than average for NLCC.

Coach/Sponsor Staffing Committee Data

LAKE COUNTY

| School | Cross Country | 19/20 Data | | Girls Bowling | 19/20 Data | |
|-------------------|---------------|--------------|-------|---------------|--------------|-------|
| | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg |
| Antioch | 40 | 2 | 20.00 | 14 | 2 | 7.00 |
| Barrington | 89 | 6 | 14.83 | 15 | 2 | 7.50 |
| Deerfield | 145 | 6 | 24.17 | n/a | | |
| Grant | 39 | 3 | 13.00 | 11 | 2 | 5.50 |
| Grayslake Central | 72 | 3 | 24.00 | 18 | 2 | 9.00 |
| Grayslake North | 43 | 2 | 21.50 | 20 | 2 | 10.00 |
| Highland Park | 80 | 4 | 20.00 | n/a | | |
| Lake Forest HS | 113 | 6 | 18.83 | n/a | | |
| Lakes Community | 61 | 3 | 20.33 | 6 | 1 | 6.00 |
| Libertyville | 109 | 6 | 18.17 | 25 | 2 | 12.50 |
| North Chicago | 15 | 2 | 7.50 | 12 | 2 | 6.00 |
| Round Lake | 74 | 2 | 37.00 | 20 | 2 | 10.00 |
| Stevenson | 108 | 5 | 21.60 | 15 | 2 | 7.50 |
| Vernon Hills | 86 | 5 | 17.20 | 16 | 2 | 8.00 |
| Wauconda | 38 | 2 | 19.00 | 15 | 2 | 7.50 |
| Waukegan | 15 | 2 | 7.50 | | | |
| Zion-Benton | 72 | 3 | 24.00 | 18 | 2 | 9.00 |
| Totals | 1159 | 60 | 19.32 | 191 | 23 | 8.30 |

19.33 8.12

NLCC

| School | Cross Country | 19/20 Data | | Girls' Bowling | 19/20 Data | |
|-------------------|---------------|--------------|-------|----------------|--------------|-------|
| | # of athletes | # of coaches | avg | # of athletes | # of coaches | avg |
| Antioch | 40.00 | 2.00 | 20.00 | 14 | 2 | 7.00 |
| Grant | 39.00 | 3.00 | 13.00 | 11 | 2 | 5.50 |
| Grayslake Central | 72.00 | 3.00 | 24.00 | 18 | 2 | 9.00 |
| Grayslake North | 43.00 | 2.00 | 21.50 | 20 | 2 | 10.00 |
| Lakes Community | 61.00 | 3.00 | 20.33 | 6 | 1 | 6.00 |
| North Chicago | 15.00 | 2.00 | 7.50 | 12 | 2 | 6.00 |
| Round Lake | 74.00 | 2.00 | 37.00 | 20 | 2 | 10.00 |
| Wauconda | 38.00 | 2.00 | 19.00 | 15 | 2 | 7.50 |
| Totals | 382.00 | 19.00 | 20.11 | 116 | 15 | 7.73 |

20.29 7.63

^{**}Cross Country and Girls' Bowling are below Lake County athlete to student ratio.

^{**}Cross Country has most significant gap.

^{**}Compared to the NLCC, Grant's Cross Country and Girls' Bowling are significantly below coach to student ratios.
**Cross Country consists of one level, Girls' Bowling is a Varsity and JV.

To: Dr. Sefcik and members of the GCHS Board of Education

From: Casey Duval- Assistant Director of Student Activities and Athletics

Date: January 29, 2020

Re: Winter Guard Championship Trip, LaPorte, IN- March 28-29, 2020

Dear Esteemed Members of the Board of Education:

Our Grant Community High School Winter Guard program has been scoring well this season at Midwest Circuit performances. As a result, they would like to participate in the Midwest Color Guard Championships in LaPorte, Indiana on March 28, 2020. At this event, the awards ceremony starts at 10pm (if they are on time) and runs until about 11pm. LaPorte High School is three hours away. The earliest that the group would return to Grant would be at 2:00 in the morning. Therefore, the Winter Guard is requesting approval to spend a night in a LaPorte area hotel to avoid a potentially dangerous late-night commute. The team is requesting your approval for two sponsors, Head Coach Rita Pousson and Volunteer Assistant Coach Amy Barnowski, to accompany the participating students to LaPorte High School from March 28 through March 29.

The group is requesting the district to cover the cost of hotel accommodations and food expenses for the coach, bus driver, and students. Rita and Amy will ensure that two adults are present to supervise and assist students throughout the entire trip.

Approximate Costs:

Lodging: \$1000 (plus taxes)

Meals: \$1350

The students are extremely excited about this opportunity to represent GCHS at Championships. You have been so supportive of our student groups and we'd love the opportunity to bring home a trophy this year to Grant Community High School. Thank you for your time and your consideration.

Sincerely,

Casey W. Duval

Assistant Director of Student Activities and Athletics

To: Dr. Sefcik and members of the GCHS Board of Education

From: Casey Duval, Assistant Director of Student Activities

Date: January 29, 2020

Re: Debate Team State Trip

Dear Esteemed Members of the Board of Education,

Our debate team will be attending the IHSA State Debate Tournament in Bloomington, Illinois, Friday, March 20 and Saturday, March 21. We are requesting your approval for two sponsors, Head Coach Max Boton and Volunteer Assistant Coach Audrey Hutchings, to accompany the participating students to Bloomington March 19 and March 22.

The check-in time for the event occurs on Thursday, March 19 between 6:00-9:00pm. With a three-hour drive on a GCHS Activity Bus, it is necessary to travel on Thursday, March 19 to Bloomington. The students and coaches will depart from GCHS at approximately 12:00 pm. Therefore, we are requesting an overnight stay for the Debate Team between Thursday, March 19 and Sunday, March 22. Debate finals and awards wrap-up at approximately 9:00pm on Saturday, March 21. Once again, taking a three-hour commute into account, we are requesting a stay on Saturday, March 21 to avoid arriving back at approximately 1:00am.

We are asking the district to cover the cost of tournament registration, hotel accommodations, and sponsor/student food expenses. Max and Audrey will ensure that two chaperones are present to supervise and assist students throughout the entire trip. (The need for an additional chaperone is due to the fact that Mr. Boton will have judging responsibilities during the competition.)

Anticipated Costs: Meals: \$818.63 Hotel: \$1500.00

The students are extremely excited about this opportunity to represent GCHS at the state tournament. You have been so supportive of our student groups and we'd love the opportunity to bring home a state trophy this year to Grant Community High School. Thank you for your time and your consideration.

Sincerely,

Casey W. Duval
Assistant Director of Student Activities

To: Dr. Sefcik and members of the GCHS Board of Education

From: Casey Duval, Assistant Director of Activities and Athletics

Date: January 29, 2020

Re: IHSA Journalism

Dear Esteemed Members of the Board of Education,

There has been an interest among the members and the sponsor of the Newspaper Staff (The Bark) to take a competitive approach to their work. The IHSA sponsors a state series for students that wish to compete and showcase their journalistic talents in a variety of categories. The Newspaper adviser, Kristina Maestranzi, is requesting permission to enter up to 10 GCHS students for the IHSA Journalism competition.

For this series, the students would first compete at a local sectional on April 2, 2020. (The 2020 site is TBD at this time, the 2019 sectional was hosted at Stevenson High School). There is no entry cost to the school as GCHS is an IHSA member. If the students perform well enough at the sectional competition, they will qualify for the state level competition at Heartland Community College in Bloomington on April 24, 2020.

If students qualify, the students would travel via an activity bus on April 23 to Bloomington and stay in a local Bloomington hotel until April 24. The students would return to Fox Lake at the conclusion of competition on April 24. We would ask that the district cover meals and accommodations for any student who qualifies and the sponsor. Below would be the estimated costs for the state level competition, based on 10 competitors and one sponsor.

Estimated Costs for 10 students and one sponsor

Meals: \$589.41

Accommodations: \$400.00 (four rooms at \$100.00 per night)

Thank you again for your time and consideration. You have been so supportive of our student groups and we would love to have this first-time opportunity for these students to compete in the IHSA series.

Sincerely,

Casey Duval

Assistant Director of Activities and Athletics

January, 2020

Grant Community High School 285 East Grand Avenue Fox Lake, Il 60020

Dr. Sefcik,

I am writing to formally resign from my position at Grant Community High School.

Thank you for the opportunity to grow from a fresh, new teacher out of college with no experience to being tasked with helping other teachers grow. It was beautiful to learn so much and see others grow both in my own classroom and in the classrooms of Grant teachers.

Thank you for all you do for Grant teachers, staff, and students.

Sincerely,

Chelsea Wolfe

Cc: Greg Urbaniak

Dan Benes

Olk, Kris

From: Reich, Beth

Sent: Monday, February 3, 2020 11:29 AM

To: Olk, Kris

Cc: Sefcik, Christine; Hardina, Wendi **Subject:** Personnel Agenda February

Kris,

Please add this to the personnel agenda for February.

Thankyou, Beth

Beth Reich

Business Manager/CSBO Grant Community High School District #124 285 E Grand Avenue Fox Lake, IL 60020 p. 847.587.2561 ext. 3402 f. 847.587.7098

----Original Message-----From: Sonders, Tina

Sent: Monday, February 3, 2020 11:19 AM

To: Reich, Beth <BReich@grantbulldogs.org>; Sefcik, Christine <csefcik@grantbulldogs.org>

Subject: FW: Two weeks

----Original Message-----

From: KGold

Sent: Monday, February 3, 2020 10:57 AM To: Sonders, Tina <TSonders@grantbulldogs.org>

Subject: Two weeks

Because of an out of state opportunity, I will be putting my two weeks in today. My last day will be February 14th.

Kalla Gold

Sent from my iPhone

Carrie Joray
2408 Oakdale Terrace
Cary, IL 60013
847-514-8821
cjoray@grantbulldogs.org

February 11, 2020

Grant Community High School 285 E. Grand Ave. Fox Lake, IL 60020

To whom it may concern:

Please accept this letter as a formal notification that I am resigning from my Head Cheerleading Coaching position at Grant Community High School effective at the end of the 2019-2020 season.

I am thankful for the opportunity that I have been given to coach cheerleading at Grant Community High School over the past 10 years. This has been one of the most difficult decisions of my life as I have enjoyed coaching cheerleading so much. I wish nothing but the best for the cheerleading program. If there is anything that I can do to make this transition easier on all parties, I would be delighted to put forth all effort.

Sincerely,

Carrie Joray

Carrie Joray

February 10, 2020

Dear Patti,

Please accept this letter as formal notification that I am resigning from my position in the kitchen. My last day will be Friday, February 21.

I've recently received an offer to serve as a teacher's aid here at Grant, and after careful consideration I'm excited to explore this new path.

I'm incredibly grateful for the opportunities I've had working in the kitchen and cafeterias for the past nearly four years. It's been a wonderful experience to work with such a great team and to help provide great service and positive energy to the students and staff at Grant.

Over the next two weeks I will do whatever I can to help make the transition a smooth one. I wish you and the kitchen staff all the best. I have made great friends here, you're all dear to my heart. Thank you for all of your guidance and the opportunities you have given me. I'm not going far, so I'm going to make sure you all don't forget me!

Sincerely, Marissa Myers

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For Immediate Release

Monday, January 27, 2020

ISBE ANNOUNCES 39 DISTRICTS ELIGIBLE FOR PROPERTY TAX RELIEF GRANT

GRANT ALLOWS DISTRICTS TO CUT LOCAL PROPERTY TAXES AND REPLACE REVENUE WITH STATE FUNDS FY 2020 GRANT CAN SERVE 11 MORE DISTRICTS THAN IN FY 2019

SPRINGFIELD – The Illinois State Board of Education (ISBE) today announced the 39 school districts that are eligible for the fiscal year 2020 Property Tax Relief Grant – a significant increase in eligible districts over the previous year. The grant, part of the Evidence-Based Funding for Student Success Act, allows eligible school districts to cut local property taxes and replace that revenue with state funds.

Governor JB Pritzker's FY 2020 budget appropriated \$3.65 million more for the grant than in FY 2019. The FY 2020 grant can serve 11 more districts than it did in FY 2019, when 28 school districts received the grant.

The \$53,650,000 grant can replace a total of \$57,313,122 in local property taxes, once school districts proceed with the abatement. The districts that are eligible for the grant are those that have the highest tax rates within their organization type (elementary, high school, or unit district) out of all those that applied. Eligible districts must submit an abatement resolution to their county clerks by March 30. ISBE will distribute the grant to each eligible district after receiving the Certification of Abatement Form from the county clerk.

Public Act 101-0017 made changes to the program effective this year to expand eligibility to additional districts and to require tax abatement for two consecutive years for the grant amount to become a permanent part of the school district's Base Funding Minimum going forward.

The districts eligible for the FY 2020 Property Tax Relief Grant are:

- · Bluford Unit District 318
- Bremen Community High School District 228
- Cahokia Community Unit School District 187
- Community Consolidated School District 168
- DeKalb Community Unit School District 428
- Dolton School District 148
- Dolton School District 149
- Durand Community Unit School District 322
- · East St. Louis School District 189
- Elementary School District 159
- Evergreen Park Community High School District 231
- Flossmoor School District 161
- Ford Heights School District 169
- Fox River Grove Consolidated School District 3

- Franklin Park School District 84
- General George Patton School District 133
- Grayslake Community High School District 127
- · Harlem Unit District 122
- Hazel Crest School District 152.5
- Homewood Flossmoor Community High School District 233
- Hoover-Schrum Memorial School District 157
- Lansing School District 158
- Lindop School District 92
- Marquardt School District 15
- Matteson Elementary School District 162
- North Chicago School District 187
- Park Forest School District 163
- Plano Community Unit School District 88
- Queen Bee School District 16
- Rich Township High School District 227
- Round Lake Area Schools Community Unit School District 116
- Skokie School District 73.5
- South Holland School District 151
- Thornton Fractional Township High School District 215
- Thornton Township High School District 205
- Woodlawn Unit District 209
- Worth School District 127
- · Zion Elementary School District 6
- Zion-Benton Township High School District 126

A total of 233 districts applied for the grant in FY 2020. All districts may apply for the grant each year, pending appropriations.

Find more information on the Property Tax Relief Grant at www.isbe.net/proptaxrelief (http://www.isbe.net/proptaxrelief).

Share!

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BOE MEETING FEBRUARY 20, 2020 FREEDOM OF INFORMATION REQUESTS FULFILLED

| Date of | Requestor | Documents Requested | Date of |
|-----------|-------------------------------------|---|-----------|
| Request | | | Response |
| 1/30/2020 | NBC Chicago | Written agreements and/or contracts between GCHS and companies that provide content filtering and monitoring software and policies and guidelines for school district-issued devices for students. | 2/3/2020 |
| 2/5/2020 | Illinois Retired Teachers Assn. | Name and email address of any certified staff who are retiring this year. | 2/5/2020 |
| 2/6/2020 | Iris Martinez, Parent Foundation | Name, position, grade level, subject area taught (teachers), certified in area of instruction (teachers), school email, personal email, phone, race/ethnicity, hire date, years of experience, current salary | 2/11/2020 |